

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Dan Rees, Principal - Good Shepherd Lutheran School - 347-2020*

## **SECOND SUNDAY AFTER THE EPIPHANY**

*January 19, 2020*

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### **HOLY COMMUNION**

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

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### **The Confessional Service with Holy Communion**

**+ Prelude**

**+ Hymn of Invocation – #132**

*“O God of God, O Light of Light”*

**+ The Invocation – pg. 46ff**      (*stand*)

**+ Versicles & Responses**

**+ INTROIT**      *Ps. 19:1–4a, b; antiphon: Ps. 19:14*

*Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,*

*O LORD, my rock and my redeemer.*

**The heavens declare the glory of God,  
and the sky above proclaims his handiwork.**

*Day to day pours out speech,  
and night to night reveals knowledge.*

**There is no speech, nor are there words,  
whose voice is not heard.**

*Their measuring line goes out through all the earth, and their words  
to the end of the world.*

*In them he has set a tent for the sun.*

**Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my rock and my redeemer.**

**+ The Confessional Address or Exhortation – pg. 47**

**+ The Corporate Confession of Sins and Absolution – pg. 47-48**

**+ The Collect for the Day**

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**+ The Old Testament Reading: Isaiah 49:1-7**

- *See enclosed insert for the Readings*

**+ The Epistle: 1 Corinthians 1:1-9**

**+ The Holy Gospel: John 1:29-42a**

**+ The Nicene Creed – pg. 22**

**+ Hymn #344**

*“Come, Let Us Join Our Cheerful Songs”*

**+ Sermon – “Behold, the Lamb of God!”**

**John 1:29-31**

- I. Jesus is the Lamb of God who takes away the sin of the world.
- II. He has been revealed to Israel, and now to the whole world.
- III. Therefore we follow Him and join in His praise.

**+ The Offertory – pg. 22 (*stand*)**

**+ The Offerings**

**+ The Preface ~ The Agnus Dei – pg. 24-28**

**+ Distribution Hymns**

**#388** - “Just as I Am, without One Plea” (*2<sup>nd</sup> tune*)

**#238** - “All Glory Be to God Alone”

**#328** - “O Jesus, Lamb of God, Thou Art”

**+ The Nunc Dimittis – pg. 29**

**+ The Thanksgiving – pg. 30**

**+ Post-Communion Collect – pg. 30**

**+ The Salutation & The Benedicamus – pg. 31**

**+ The Benediction – pg. 31**

**+ Closing Hymn - #328** (*7:00 p.m.*)

“O Jesus, Lamb of God, Thou Art”

**+ SOLI DEO GLORIA +**

## **DAILY READINGS**

**January 19:** Ezek. 44:1–16, 23–29; Rom. 9:1–18; **20:** Ezek. 47:1–14, 21–23; Rom. 9:19–33; **21:** Joel 1:1–20; Rom. 10:1–21; **22:** Joel 2:1–17; Rom. 11:1–24; **23:** Joel 2:18–32; Rom. 11:25–12:13; **24:** Joel 3:1–21; Rom. 12:14–13:14; **25:** Zech. 1:1–21; Rom. 14:1–23.

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