

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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THE PURIFICATION OF MARY AND THE PRESENTATION OF OUR LORD

February 2, 2020

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

+ Prelude

+ Hymn of Invocation - #242

"Father of Heaven, Whose Love Profound"

+ The Invocation – pg. 15 (*stand*)

+ The Corporate Confession of Sins and Absolution pg. 15-16

+ INTROIT *Ps. 48:1–3, 8; antiphon: Ps. 48:9*

*We have thought on your steadfast love, O God,
in the midst of your temple.*

**Great is the LORD and greatly to be praised
in the city of our God!**

*His holy mountain, beautiful in elevation, is the joy of all the earth,
Mount Zion, in the far north, the city of the great King.*

Within her citadels

God has made himself known as a fortress.

*As we have heard, so have we seen in the city of the LORD of hosts,
in the city of our God,*

which God will establish for-ever.

**We have thought on your steadfast love, O God,
in the midst of your temple.**

+ The Gloria Patri – pg. 16ff

+ The Kyrie – pg. 17

+ The Gloria in Excelsis

+ The Salutation – pg. 19

+ The Collect for the Day

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

+ The Old Testament Reading – 1 Samuel 1:21-28

- *See enclosed insert for the Readings*

+ The Epistle – Hebrews 2:14-18

+ The Triple Hallelujah, pg. 20

+ The Gospel Versus, pg. 20-211

+ The Holy Gospel – Luke 2:22-32 (*stand*)

+ The Nicene Creed – pg. 22

+ Sermon Hymn – #139

“In His Temple Now Behold Him”

+ Sermon – “Jesus’ Presentation: Picture of His Priesthood”

Luke 2:22-23

- I. The Old Testament background for Jesus’ Presentation.
- II. The unique significance of Jesus’ Presentation.
- III. The blessings involved for us in Jesus’ priestly service as Firstborn.

+ The Offertory, pg. 22-23 (*stand*)

+ Offerings

+ The Prayer of The Church

+ The Preface ~ The Agnus Dei – pp. 24-28

+ Distribution Hymns

#307 - “Draw Nigh and Take the Body of the Lord”

LSB #624 - “The Infant Priest Was Holy Born

#364 - “How Sweet the Name of Jesus Sounds”

+ The Nunc Dimittis – pg. 29

+ The Thanksgiving –pg. 30

+ Post-Communion Collect – pg. 31

+ The Salutation & The Benedicamus pg. 31

+ The Benediction – pg. 31

+ Closing Hymn - **#364** (*7:00 p.m.*)

“How Sweet the Name of Jesus Sounds”

+ SOLI DEO GLORIA +

DAILY READINGS

February 2: Zech. 12:1–13:9; Titus 1:1–2:6; **3:** Zech. 14:1–21; Titus 2:7–3:15;
4: Job 1:1–22; John 1:1–18; **5:** Job 2:1–3:10; John 1:19–34; **6:** Job 3:11–26;
John 1:35–51; **7:** Job 4:1–21; John 2:1–12; **8:** Job 5:1–27; John 2:13–25.

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