St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church - Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Dan Rees - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY IN LENT

March 8, 2020

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

- + Prelude
- + Hymn #392

"Blest Is the Man, Forever Blest"

- + Invocation pg. 5
- + Confession of Sins and Pronouncement of Grace pg. 5-6
- **+ INTROIT** *Ps. 105:4–7; antiphon: Ps. 105:8*

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done, his miracles, and the judgments he uttered,

O offspring of Abraham, his servant, children of Jacob, his chosen ones!

He is the LORD our God;

his judgments are in all the earth.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

- + Gloria Patri pg. 6ff
- + The Kyrie pg. 7
- + The Salutation pg. 9

+ The Collect for The Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Catechism Review – The Lord's Prayer

What is The Second Petition?

Thy kingdom come.

What does this mean? The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also. How does God's kingdom come? God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

- + The Old Testament Reading: Genesis 12:1-9
 - See enclosed insert for the Readings
- + The Epistle: Romans 4:1-8, 13-17
- + The Holy Gospel: John 3:1-17
- + The Apostles' Creed, pg. 12
- + Sermon Hymn #377, v. 1, 2, 3, 5, 6, 10 "Salvation unto Us has Come"

+ Sermon – "Certain for All the Seed" Romans 4:16

- I. The promise is in accordance with grace.
- II. The promise is by faith.
- III. Therefore the promise is certain for all the seed of Abraham.
- + The Offertory pg. 12 (stand)

- + The Offering (be seated)
- + The Prayer of The Church
- + The Lord's Prayer pg. 14
- + Hymn #245

"God Loved the World So that He Gave"

- + The Collect for The Word / The Church pg. 14 (stand)
- + The Benediction pg. 14
- +Hymn #385, v. 1, 4, 10

"Now I have Found the Firm Foundation"

Silent Prayer & Postlude

+ Soli Deo Gloria +

DAILY READINGS

March 8: Gen. 16:1–9, 15–17:22; Mark 6:1–13; **9:** Gen. 18:1–15; Mark 6:14–34; **10:** Gen. 21:1–21; Mark 6:35–56; **11:** Gen. 22:1–19; Mark 7:1–23; **12:** Gen. 24:1–31; Mark 7:24–37; **13:** Gen. 24:32–52, 61–67; Mark 8:1–21; **14:** Gen. 27:1–29; Mark 8:22–38.

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