

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Dan Rees, Principal - Good Shepherd Lutheran School - 347-2020

LAST SUNDAY OF THE CHURCH YEAR

November 22, 2020

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

(Bold – Congregation speaks

Bold Italic – Congregation sings or chants

Hymns in folder)

THE ORDER OF MATINS

Prelude

Hymn of Invocation #58, v. 1, 5, 8, 9

"O Lord, How Shall I Meet Thee"

Versicles & Responses (*stand*)

O Lord, open Thou my lips.

And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen Hallelujah!

The Invitatory

Oh, come, let us worship the Lord:

For He is our Maker.

The Venite – pg. 33

Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are the deep places of the earth: the strength of hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

Oh, come let us worship and bow down: let us kneel before the Lord, our Maker.

For He is our God: and we are the people of His pasture and the sheep of His hand.

***Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen***

Psalmody: *Psalm 110*

The LORD said to my Lord,

“Sit at My right hand,

Till I make Your enemies Your footstool.”

The LORD shall send the rod of Your strength out of Zion.

Rule in the midst of Your enemies!

Your people shall be volunteers

In the day of Your power;

In the beauties of holiness, from the womb of the morning,

You have the dew of Your youth.

The LORD has sworn

And will not relent,

“You are a priest forever

According to the order of Melchizedek.”

The LORD is at Your right hand;

He shall execute kings in the day of His wrath.

He shall judge among the nations,

He shall fill the places with dead bodies,

He shall execute the heads of many countries.

He shall drink of the brook by the wayside;
Therefore He shall lift up the head.

The Catechism Review – The Sacrament of the Altar

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Where is this written?

The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat, this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

What is the benefit of this eating and drinking?

These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

The Old Testament Reading: Ezekiel 34:11–16, 20–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge

between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

The Epistle: 1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

The Holy Gospel: Matthew 25:31–46

³¹[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?’ ⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵Then he will answer them, saying, ‘Truly, I say to you, as

you did not do it to one of the least of these, you did not do it to me.’⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

But Thou, O Lord, have mercy upon us.

Thanks be to Thee, O Lord.

Sermon Hymn – #198

“He’s Risen, He’s Risen, Christ Jesus, the Lord”

Sermon: “All His Enemies under His Feet”

1 Corinthians 15:24-26

- I. The resurrection of the dead is real.
- II. In the end Christ will have all His enemies under His feet.
- III. This is cause for thanksgiving, steadfastness, and abounding in the Lord’s work.

Presentation of the Offerings

The Te Deum Laudamus

***We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father everlasting.
To Thee all angels cry aloud, the heavens and all the powers therein;
To Thee cherubim and seraphim continually do cry:
Holy, holy, holy, Lord God of Sab-a-oth!
Heaven and earth are full of the majesty of Thy glory.
The glorious company of the Apostles praise Thee;
The goodly fellowship of the prophets praise Thee;
The noble army of martyrs praise Thee;
The holy Church throughout all the world doth acknowledge Thee:
The Father of an infinite majesty; Thine adorable true and only Son,
also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a virgin.
When Thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God
In the glory of the Father.
We believe that Thou shalt come***

To be our Judge.

**We therefore pray Thee, help Thy servants,
whom Thou hast redeemed with Thy precious blood.**

**Make them to be numbered with Thy saints
In glory everlasting.**

**O Lord, save Thy people and bless Thine heritage.
Govern them and lift them up forever.**

Day by day we magnify Thee.

And we worship Thy name ever, world without end.

Vouchsafe, O Lord to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let Thy mercy be upon us, as our trust is in Thee.

O Lord, in Thee have I trusted; let me never be confounded.

The Prayers

The Kyrie:

Lord, have mercy upon us. Christ, have mercy upon us. Lord have mercy upon us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Salutation

The Lord be with you.

And with thy spirit.

Special Petitions

Collect Of The Day

Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

The Collect for Grace

Amen.

The Benedicamus

Bless we the Lord.

Thanks be to God.

The Benediction

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

Amen.

Hymn – #341

“Crown Him with Many Crowns”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

November 22: Dan. 2:24–49; Rev. 19:1–21; 23: Dan. 3:1–30; Rev. 20:1–15; 24: Dan. 4:1–37; Rev. 21:1–8; 25: Dan. 5:1–30; Rev. 21:9–27; 26: Dan. 6:1–28; Rev. 22:1–21; 27: Is. 1:1–28; 1 Peter 1:1–12; 28: Is. 2:1–22; 1 Peter 1:13–25.

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