

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309)-347-2136/2137

Web site: stjohnpekin.com Email: stjohnsec@grics.net

Rev. Daniel J. Bishop, Pastor

Dan Rees - Good Shepherd Lutheran School - 347-2020

FOURTH SUNDAY AFTER THE EPIPHANY

January 31, 2021

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

(Bold – Congregation speaks

Bold Italic – Congregation sings or chants

Hymns in folder)

The Order of the Holy Communion

Prelude

Hymn – LSB #583

“God Has Spoken by His Prophets”

Invocation

In the name of the Father and of the Son and of the Holy Ghost.

Amen.

The Confession of Sins

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And Thou forgavest the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

Amen.

Introit *Ps. 32:1–2, 5–7; antiphon: Ps. 32:10*

Many are the sorrows of the wicked,

but steadfast love surrounds the one who trusts in the LORD.

**Blessèd is the one whose transgression is forgiven,
whose sin is covered.**

Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

I acknowledged my sin to you, and I did not cover my iniquity;

**I said, “I will confess my transgressions to the LORD,” and you
forgave the iniquity of my sin.**

Therefore let everyone who is godly offer prayer to you at a time when you may be found;

surely in the rush of great waters, they shall not reach him.

**You are a hiding place for me; you preserve me from trouble;
you surround me with shouts of deliverance.**

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.

Gloria Patri

***Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen***

The Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord have mercy upon us.

The Gloria in Excelsis

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Salutation

The Lord be with you.

And with thy spirit.

Let us pray

The Collect for The Day

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ***Amen.***

The Old Testament Reading Deuteronomy 18:15–20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

The Epistle 1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

The Triple Hallelujah

Hallelujah! Hallelujah! Hallelujah!

The Holy Gospel: Mark 1:21–28

Glory be to Thee, O Lord!

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Praise be to Thee, O Christ!

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn – #296

“Speak, O Lord, Thy Servant Heareth”

Sermon – “Jesus, the Prophet Like Moses – but Greater”

Deut. 18:17--19

- I. He speaks God’s words of life.
- II. The Lord will call to account those who do not listen.

The Offertory (*stand*)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and uphold me with Thy free spirit. Amen.

Presentation of the Offerings

The General Prayer

The Preface

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God: and now do we praise Thee that Thou didst send unto us thine only begotten Son and that in Him, being found in fashion as a man, Thou didst manifest the fullness of Thy glory.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

Holy, holy, holy, Lord God of Sab-a-oth; Heaven and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest, Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread;

And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

The peace of the Lord be with you always!

Amen.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Communion Distribution

Hymn #284 -- "Father of Mercies, in Thy Word"

Hymn #306 -- "Lord Jesus Christ, Thou hast Prepared"

Hymn #293 -- "O Holy Spirit, Grant Us Grace"

The Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace: according to Thy word; For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people; A Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

The Post-Communion Collect

Amen.

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

Amen, Amen, Amen.

Closing Hymn - #293 (7:00 p.m.)

“O Holy Spirit, Grant Us Grace”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

January 31: Zech. 10:1–11:3; 2 Tim. 3:1–17; February 1: Zech. 11:4–17; 2 Tim. 4:1–18; 2: Zech. 12:1–13:9; Titus 1:1–2:6; 3: Zech. 14:1–21; Titus 2:7–3:15; 4: Job 1:1–22; John 1:1–18; 5: Job 2:1–3:10; John 1:19–34; 6: Job 3:11–26; John 1:35–51.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book, © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© CPH Printed in USA Concordia Publishing House • Your church's publisher • Visit us at CPH.org 210105

LSB 583 – Text: © 1953, renewed 1981 The Hymn Society: admin. Hope Publishing Co.

Tune: Public Domain

Used by permission. LSBHymnLicense.net #100014022