

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Dan Rees - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY AFTER PENTECOST

June 6, 2021

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

(Bold – Congregation speaks

Bold Italic – Congregation sings or chants

Hymns in folder)

The Order of the Holy Communion

Prelude

Hymn – #391

“Blessed Are the Sons of God”

Invocation

In the name of the Father and of the Son and of the Holy Ghost.

Amen.

The Confession of Sins

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.

And Thou forgavest the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

Amen.

Introit

Ps. 28:7–9; antiphon: Ps. 28:6

Blessèd be the LORD!

For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Oh, save your people and bless your heritage!

Be their shepherd and carry them forever.

Blessèd be the LORD!

for he has heard the voice of my pleas for mercy.

Gloria Patri

***Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen***

The Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord have mercy upon us.

The Gloria in Excelsis

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Salutation

The Lord be with you.

And with thy spirit.

Let us pray

The Collect for The Day

Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ***Amen.***

The Old Testament Reading Genesis 3:8–15

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I

commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the
woman,
and between your offspring and her
offspring;
he shall bruise your head,
and you shall bruise his heel.”

The Epistle: 2 Corinthians 4:13–5:1

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

^{5:1}For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Triple Hallelujah

Hallelujah! Hallelujah! Hallelujah!

The Holy Gospel: Mark 3:20-35

Glory be to Thee, O Lord!

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²²And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³And he answered them, “Who are my mother and my brothers?” ³⁴And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother.”

Praise be to Thee, O Christ!

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn – #464

“Blest Be the Tie That Binds”

Sermon – “Jesus’ Family”

Mark 3:31-35

- I. Jesus defines His family as those who do the will of God.
- II. What the reality of Jesus’ family means for us.

The Offertory (*stand*)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and uphold me with Thy free spirit. Amen.

Presentation of the Offerings

Vocal Solo: “In Christ There Is No East or West”

(You may follow the text printed below.)

1. In Christ there is no east or west, In Him no south or north,
But one great fellowship of love, Through-out the whole wide earth.
2. With God there is no tribe or race; In Him we all are one.
He loves us as His children through Our faith in His dear Son.
3. So, brothers, sisters, praise His name Who died to set us free
From sin, division, hate, and shame, From spite and enmity!
4. Join hands, disciples of the faith, What-e’er your race may be;
Who serves my Father as His child Is surely kin to me.
5. In Christ now meet both east and west; In Him meet south and north.
All Christian souls are one in Him Through-out the whole wide earth.

The General Prayer

The Preface

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God: Who with Thine only-begotten Son and the Holy Ghost art one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

Holy, holy, holy, Lord God of Sab-a-oth; Heaven and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest, Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

The peace of the Lord be with you alway!

Amen.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Communion Distribution

Hymn #313 -- "O Lord, We Praise Thee"

Hymn LSB #845 -- "Where Charity and Love Prevail"

Hymn LSB #922 -- "Go, My Children, with My Blessing"

The Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace: according to Thy word; For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people; A Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving

Oh, give thanks unto the Lord, for He is good.

And His mercy endureth forever.

The Post-Communion Collect

Amen.

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

Amen, Amen, Amen.

Closing Hymn - #922 (7:00 p.m.)

“Go, My Children, with My Blessing”

Silent Prayer & Postlude

DAILY READINGS: June 6: Prov. 3:5–24; John 11:38–57; 7: Prov. 4:1–27; John 12:1–19; 8: Prov. 5:1–23; John 12:20–36a; 9: Prov. 8:1–21; John 12:36b–50; 10: Prov. 8:22–36; John 13:1–20; 11: Prov. 9:1–18; John 13:21–38; 12: Prov. 10:1–23; John 14:1–17

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