

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Dan Rees, Principal - Good Shepherd Lutheran School - 347-2020

FIFTH SUNDAY AFTER PENTECOST

June 27, 2021

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

(Bold – Congregation speaks

Bold Italic – Congregation sings or chants

Hymns in folder)

THE ORDER OF MATINS

Prelude

Hymn of Invocation #537 "Every Morning Mercies New"

Versicles & Responses (*stand*)

O Lord, open Thou my lips.

And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen. Hallelujah!

The Invitatory

Oh, come, let us worship the Lord:

For He is our Maker.

The Venite – pg. 33

Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving: and make a joyful noise unto Him with psalms.

For the Lord is a great God: and a great King above all gods.

In His hand are the deep places of the earth: the strength of the hills is His also.

The sea is His, and He made it: and His hands formed the dry land.

Oh, come let us worship and bow down: let us kneel before the Lord, our Maker.

For He is our God: and we are the people of His pasture and the sheep of His hand.

***Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen***

Psalmody: Ps. 30

I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me.

O LORD my God, I cried out to You, And You healed me.

O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

Sing praise to the Lord, you saints of His, and give thanks at the remembrance of His holy name.

For His anger is but for a moment, His favor is for life; Weeping may endure for a night, But joy comes in the morning.

Now in my prosperity I said, I shall never be moved.

LORD, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.

I cried out to You, O LORD; And to the LORD I made supplications:

“What profit is there in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth?”

Hear, O LORD, and have mercy on me; LORD, be my helper!”

You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,

To the end that my glory may sing praise to You and not be silent, O LORD, my God, I will give thanks to You forever.

The Catechism Review – The Lord’s Prayer

What is The Third Petition?

Thy will be done on earth as it is in heaven.

What does this mean? **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

How is God’s will done? **God’s will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God’s name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die.**

This is His good and gracious will.

The Old Testament Reading: Lamentations 3:22-33

²² The steadfast love of the LORD never ceases;
his mercies never come to an end;
²³ they are new every morning;
great is your faithfulness.
²⁴ “The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵ The LORD is good to those who wait for him,
to the soul who seeks him.
²⁶ It is good that one should wait quietly
for the salvation of the LORD.
²⁷ It is good for a man that he bear
the yoke in his youth.
²⁸ Let him sit alone in silence
when it is laid on him;
²⁹ let him put his mouth in the dust—
there may yet be hope;
³⁰ let him give his cheek to the one who strikes,
and let him be filled with insults.
³¹ For the LORD will not
cast off forever,
³² but, though he cause grief, he will have
compassion
according to the abundance of his steadfast
love;
³³ for he does not willingly afflict

or grieve the children of men.

The Epistle: 2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints—⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

The Holy Gospel: Mark 5:21–43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’ ” ³²And he looked around to see who had done

it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

But Thou, O Lord, have mercy upon us.

Thanks be to Thee, O Lord.

Sermon Hymn – 592, v. 1, 3, 5, 6

"I Know of a Sleep in Jesus' Name"

Sermon: "The Last Laugh at Death"

Mark 5:39-40a, 41-42

- I. People laughed at Jesus when He and Jairus' daughter was sleeping.
- II. People still laugh at Jesus' promise to raise the dead.
- III. Jesus' believers have the last laugh when He raises the dead.

Presentation of the Offerings

Vocal Solo: "O Christ, Who Shared Our Mortal Life"

(You may follow the text printed below)

O Christ, who share our mortal life And ended death's long reign,
Who healed the sick and raised the dead And bore our grief and pain:
We know our years on earth are few, That death is always near.
Come now to us, O Lord of Life; Bring hope that conquers fear!

A ruler proud but bent by grief Knelt down before Your feet:
“My precious daughter’s gripped by death! Come now and death defeat!”
A multitude had gathered round To hear the truth You taught,
But leaving them, You turned to help A father sore distraught.

You pressed through crowds to reach the child
Whose limbs with death grew cold
“She is not dead; she only sleeps!” The weeping folk you told.
And then You took her hand and called, “My child, I bid you rise!”
She rose! And all stood round You, Lord, With awed and wond’ring eyes!

Death’s power holds us still in thrall And bears us toward the tomb.
Death’s dark-‘ning cloud hangs like a pall That threatens earth with doom.
But You have broken death’s embrace And torn away its sting.
Restore to life our mortal race! Raise us, O Risen King!

Hymn 206, v. 1-2, 7-10 (in Place of The Te Deum Laudamus)
“Jesus Christ, My Sure Defense”

The Prayers

The Kyrie:

Lord, have mercy upon us. Christ, have mercy upon us. Lord have mercy upon us.

The Lord’s Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Salutation

The Lord be with you.

And with thy spirit.

Special Petitions

Collect Of The Day

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ***Amen.***

The Collect for Grace

Amen.

The Benedicamus

Bless we the Lord.

Thanks be to God.

The Benediction

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

Amen.

Hymn – #409

“Let Us Ever Walk with Jesus”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

June 27: Joshua 2:1–24; Acts 8:26–40; 28: Joshua 3:1–17; Acts 9:1–22; 29: Joshua 4:1–24; Acts 9:23–43; 30: Joshua 5:1–6:5; Acts 10:1–17; July 1: Joshua 6:6–27; Acts 10:18–33; 2: Joshua 7:1–26; Acts 10:34–48; 3: Joshua 8:1–28; Acts 11:1–18.

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