

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

TWENTIETH SUNDAY AFTER PENTECOST

October 10, 2021

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

+ Prelude

+ Hymn – #380

"Thy Works, Not Mine, O Christ"

+ Invocation – pg. 5

+ Confession of Sins and Pronouncement of Grace – pg. 5-6

+ INTROIT *Ps. 112:3–6; antiphon: Ps. 112:1*

*Praise the LORD! Blessèd is the man who fears the LORD,
who greatly delights in his commandments!*

**Wealth and riches are in his house,
and his righteousness endures for-ever.**

*Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.*

**It is well with the man who deals generously and lends;
who conducts his affairs with justice.**

*For the righteous will never be moved;
he will be remembered for-ever.*

**Praise the LORD! Blessèd is the man who fears the LORD,
who greatly delights in his commandments!**

- + Gloria Patri – pg. 6ff
- + The Kyrie – pg. 7
- + The Salutation – pg. 9

+ The Collect for The Day

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

+ The Catechism Review – The Sacrament of Holy Baptism

How can water do such great things?

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God’s word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three:

“He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trust-worthy saying.”

+ The Old Testament Reading: Amos 5:6-7, 10-15

- ⁶ Seek the LORD and live,
lest he break out like fire in the
house of Joseph,
and it devour, with none to quench
it for Bethel,
- ⁷ O you who turn justice to wormwood
and cast down righteousness to the
earth! . . .
- ¹⁰ They hate him who reproves in the
gate,
and they abhor him who speaks
the truth.
- ¹¹ Therefore because you trample on
the poor
and you exact taxes of grain from
him,
you have built houses of hewn stone,
but you shall not dwell in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

¹² For I know how many are your
transgressions
and how great are your sins—
you who afflict the righteous, who
take a bribe,
and turn aside the needy in the
gate.

¹³ Therefore he who is prudent will
keep silent in such a time,
for it is an evil time.

¹⁴ Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts,
will be with you,
as you have said.

¹⁵ Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of
hosts,
will be gracious to the remnant of
Joseph.

+ The Epistle: Hebrews 3:12-19

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart,
leading you to fall away from the living God. ¹³But exhort one another every
day, as long as it is called “today,” that none of you may be hardened by the
deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original
confidence firm to the end. ¹⁵As it is said,

“Today, if you hear his voice,
do not harden your hearts as in the
rebellion.”

¹⁶For who were those who heard and yet rebelled? Was it not all those who
left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years?
Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And
to whom did he swear that they would not enter his rest, but to those who
were disobedient? ¹⁹So we see that they were unable to enter because of
unbelief.

+ The Holy Gospel: Mark 10:17-22

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?”
¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’ ” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

+ The Apostles’ Creed, pg. 12

+ Sermon Hymn – #377, v. 1, 3, 5, 6, 9, 10

“Salvation unto Us has Come”

+ Sermon – “When We Think We Have Kept the Commandments...”

Mark 10:20-22

I. Jesus reminds us we have not.

II. We need to rely on Jesus’ goodness to receive the inheritance of eternal life.

+ The Offertory – pg. 12 (*stand*)

+ The Offering (*be seated*)

+ The Prayer of The Church

+ The Lord’s Prayer – pg. 14

+ Hymn – #382

“Lord, We Confess Our Numerous Faults”

+ The Collect for The Word / The Church – pg. 14 (*stand*)

+ The Benediction – pg. 14

+ Hymn – LSB #809

“Great is Thy Faithfulness”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

October 10: Deut. 9:1–22; Matt. 11:1–19; 11: Deut. 9:23–10:22; Matt. 11:20–30; 12: Deut. 11:1–25; Matt. 12:1–21; 13: Deut. 11:26–12:12; Matt. 12:22–37; 14: Deut. 12:13–32; Matt. 12:38–50; 15: Deut. 13:1–18; Matt. 13:1–23; 16: Deut. 14:1–2, 22–23, 28–15:15; Matt. 13:24–43.

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