

# St. John's Evangelical Lutheran Church

*A congregation of The Lutheran Church – Missouri Synod*

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*Rev. Daniel J. Bishop, Pastor*

*Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020*

## **TWENTY-SECOND SUNDAY AFTER PENTECOST**

*October 24, 2021*

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

### **THE ORDER OF MATINS**

**+ Prelude**

**+ Hymn of Invocation #427**

*"How Firm a Foundation, Ye Saints of the Lord"*

**+ Versicles & Responses – pg. 32      (*stand*)**

**+ The Venite – pg. 33**

**+ Psalmody:** *Psalm 126*

*When the LORD brought back the captivity of Zion,  
We were like those who dream.*

**Then our mouth was filled with laughter,**

**And our tongue with singing,**

**Then they said among the nations,**

**"The LORD has done great things for them."**

*The LORD has done great things for us,  
And we are glad.*

**Bring back our captivity, O LORD,**

**As the streams in the South.**

*Those who sow in tears  
Shall reap in joy.*

**He who continually goes forth weeping,  
Bearing seed for sowing,  
Shall doubtless come again with rejoicing,  
Bringing his sheaves with him.**

**+ The Catechism Review – The Sacrament of Holy Baptism**

*What does such baptizing with water indicate?*

**It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**

*Where is this written?*

**St. Paul writes in Romans chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.”**

**+ The Old Testament Reading: Jeremiah 31:7-9**

<sup>7</sup> Thus says the Lord:

“Sing aloud with gladness for Jacob,  
and raise shouts for the chief of  
the nations;  
proclaim, give praise, and say,  
‘O LORD, save your people,  
the remnant of Israel.’

<sup>8</sup> Behold, I will bring them from the  
north country  
and gather them from the farthest  
parts of the earth,  
among them the blind and the lame,  
the pregnant woman and she who  
is in labor, together;  
a great company, they shall return  
here.

<sup>9</sup> With weeping they shall come,  
and with pleas for mercy I will  
lead them back,  
I will make them walk by brooks of  
water,  
in a straight path in which they  
shall not stumble,  
for I am a father to Israel,  
and Ephraim is my firstborn.”

## **+ Epistle: Hebrews 7:23–28**

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup>He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

## **+ The Holy Gospel: Mark 10:46-52 (stand)**

<sup>46</sup>They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup>And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup>And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup>And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” <sup>50</sup>And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” <sup>52</sup>And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

## **+ Sermon Hymn – #245**

“God Loved the World So that He Gave”

## **+ Sermon: “Your Faith Has Saved You”**

**Mark 10:51-52**

**I. Faith holds on to the Savior.**

**II. Faith asks for Jesus’ help and receives His saving gifts.**

## **+ The Offerings**

## **+ The Te Deum Laudamus – pg. 35**

## **+ The Prayers**

- **The Kyrie – pg. 39**

- **The Lord's Prayer – pg. 39**
- **The Salutation – pg. 40**
- **Special Petitions**
- **Collect Of The Day**

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

- **The Collect for Grace – pg. 40**

**+ The Benedicamus – pg. 40**

**+ The Benediction – pg. 40**

**+ Hymn – #394**

“My Faith Looks Up to Thee”

**+ Silent Prayer & Postlude**

**+ SOLI DEO GLORIA +**

## **DAILY READINGS**

October 24: Deut. 25:17–26:19; Matt. 17:1–13; 25: Deut. 27:1–26; Matt. 17:14–27; 26: Deut. 28:1–22; Matt. 18:1–20; 27: Deut. 29:1–29; Matt. 18:21–35; 28: Deut. 30:1–20; Matt. 19:1–15; 29: Deut. 31:1–29; Matt. 19:16–30; 30: Deut. 31:30–32:27; Matt. 20:1–16.

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