

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

+ Prelude

+ Hymn of Invocation - #246

"Holy, Holy, Holy, Lord God Almighty"

+ The Invocation – pg. 15 (*stand*)

+ The Corporate Confession of Sins and Absolution pg. 15-16

+ INTROIT *Ps. 71:15–18; antiphon: Ps. 71:12*

O God, be not far from me;

O my God, make haste to help me!

My mouth will tell of your righteous acts, of your deeds of salvation all the day,

for their number is past my knowledge.

With the mighty deeds of the Lord GOD I will come;

I will remind them of your righteousness, yours alone.

**O God, from my youth you have taught me,
and I still proclaim your wondrous deeds.**

So even to old age and gray hairs, O God, do not forsake me,

until I proclaim your might to another generation, your power to all those to come.

O God, be not far from me;

O my God, make haste to help me!

+ The Gloria Patri – pg. 16ff

+ The Kyrie – pg. 17

+ The Gloria in Excelsis

+ The Salutation – pg. 19

+ The Collect for the Day

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ The Old Testament Reading – Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

+ The Epistle – 1 Corinthians 14:12b-20

^{12b}[S]ince you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful.

¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you.

¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

+ The Triple Hallelujah, pg. 20

+ The Gospel Versus, pg. 20-211

+ The Holy Gospel – Luke 5:1-11 (*stand*)

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹And when they had brought their boats to land, they left everything and followed him.

+ The Nicene Creed – pg. 22

+ Sermon Hymn – #496

“Hark! the Voice of Jesus Crying”

+ Sermon – “Here Am I; Send Me”

Isaiah 6:7-8

- I. Unworthy sinners
- II. Atonement from the altar
- III. Fit to serve wherever the Lord sends us

+ The Offertory, pg. 22-23 (*stand*)

+ Offerings

Sanctuary Choir (8:00) “Listen, God Is Calling”

+ The Prayer of The Church

+ The Preface ~ The Agnus Dei – pp. 24-28

+ Distribution Hymns

#400 - “Take My Life and Let It Be”

#390 - “Drawn to the Cross, which Thou hast Blest”

#249 - “Isaiah, Mighty Seer, in Days of Old”

+ The Nunc Dimittis – pg. 29

+ The Thanksgiving –pg. 30

+ Post-Communion Collect – pg. 31

+ The Salutation & The Benedicamus pg. 31

+ The Benediction – pg. 31

+ Closing Hymn - #400 (7:00 p.m.)

“Take My Life and Let It Be”

+ SOLI DEO GLORIA +

DAILY READINGS: February 6: Job 3:11–26; John 1:35–51; 7: Job 4:1–21; John 2:1–12; 8: Job 5:1–27; John 2:13–25; 9: Job 6:1–13; John 3:1–21; 10: Job 6:14–30; John 3:22–4:6; 11: Job 7:1–21; John 4:7–26; 12: Job 8:1–22; John 4:27–45.

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