

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Joel Kilgus - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY IN LENT

March 13, 2022

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

+ Prelude

+ Hymn – #390

"Drawn to the Cross, which Thou has Blest"

+ Invocation – pg. 5

+ Confession of Sins and Pronouncement of Grace – pg. 5-6

+ INTROIT *Ps. 74:1–3; antiphon: Ps. 69:9*

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

+ Gloria Patri – pg. 6ff

- + **The Kyrie – pg. 7**
- + **The Salutation – pg. 9**

+ **The Collect for The Day**

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

+ **The Catechism Review – The Ten Commandments**

What is The Ninth Commandment?

You shall not covet your neighbor’s house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor’s inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

What is The Tenth Commandment?

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor’s wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

+ **The Old Testament Reading: Jeremiah 26:8-15**

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has

pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

+ The Epistle: Philippians 3:17-4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

^{4:1}Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

+ The Holy Gospel: Luke 13:31-35

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

+ The Apostles’ Creed, pg. 12

+ Sermon Hymn – #419

“O’er Jerusalem Thou Weepest”

+ Sermon – “Jesus, Our Gathering Protector”

Luke 13:33-34

- I. Jesus wants to gather us all for everlasting protection.
- II. Do we want to be gathered?
- III. He went to die in Jerusalem to gather us for protection from sin and death.

+ **The Offertory – pg. 12** (*stand*)

+ **The Offering** (*be seated*)

+ **The Prayer of The Church**

+ **The Lord’s Prayer – pg. 14**

+ **Hymn – #142, v. 1-4**

“A Lamb Goes Uncomplaining Forth”

+ **The Collect for The Word / The Church – pg. 14** (*stand*)

+ **The Benediction – pg. 14**

+ **Hymn – #53**

“Abide, O Dearest Jesus”

Silent Prayer & Postlude

+ SOLI DEO GLORIA +

DAILY READINGS

March 13: Gen. 16:1–9, 15–17:22; Mark 6:1–13; 14: Gen. 18:1–15; Mark 6:14–34; 15: Gen. 21:1–21; Mark 6:35–56; 16: Gen. 22:1–19; Mark 7:1–23; 17: Gen. 24:1–31+; Mark 7:24–37; 18: Gen. 24:32–52, 61–67; Mark 8:1–21; 19: Gen. 27:1–29; Mark 8:22–38.

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