St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735 (309)-347-2136/2137

Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

SECOND SUNDAY AFTER PENTECOST

June 22, 2025

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** or indicate such **with your contact information** in the red 'Fellowship Booklets' in each pew.

THE ORDER OF MATINS

Prelude

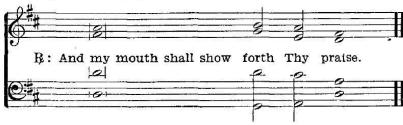
Hymn of Invocation #541

"O Blessed Holy Trinity"

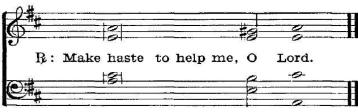
Stand

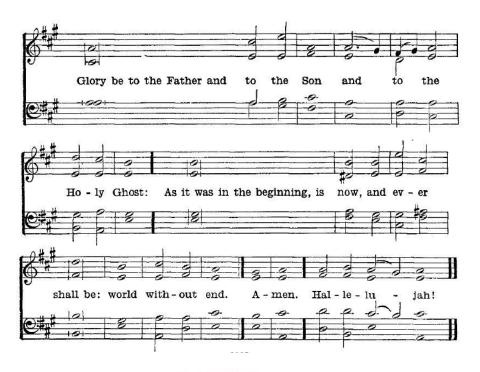
Versicles & Responses

义: O Lord, open Thou my lips.



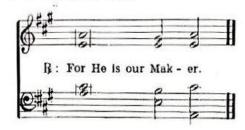
V: Make haste, O God, to deliver me.

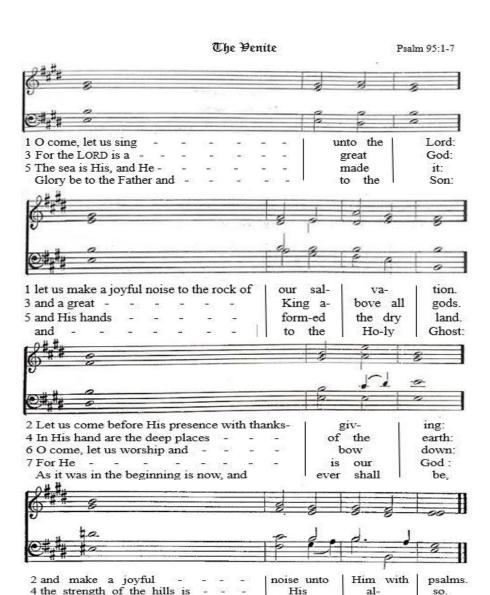




The Invitatory

V: Oh, come, let us worship the Lord:





Lord our

sheep of

with-out

Mak-

His

end.

er.

hand.

men.

Psalmody ¹O LORD, how many are my foes!

Psalm 3

Many are rising against me;

²many are saying of my soul,

6 let us kneel before the

there is no salvation for him in God.

7 and we are people of His pasture and the

³But you, O LORD, are a shield about me, my glory, and the lifter of my head.

⁴I cried aloud to the LORD,

and he answered me from his holy hill.

⁵*I lav down and slept*;

I woke again, for the LORD sustained me.

⁶I will not be afraid of many thousands of people who have set themselves against me all around.

⁷Arise, O LORD!

Save me, O my God!

For you strike all my enemies on the cheek; vou break the teeth of the wicked.

Salvation belongs to the LORD: your blessing be on your people!

The Gloria Patri (see top of page 2)

Sit

The Catechism Review - The Lord's Prayer

What is The Third Petition?

Thy will be done on earth as it is in heaven.

What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

How is God's will done? God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come:

and when He strengthens and keeps us firm in His Word and faith until we die.

This is His good and gracious will.

The Lection

Old Testament Reading: Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

²I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

³a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

⁴who sit in tombs,

and spend the night in secret places; who eat pig's flesh. and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." ⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake. and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

The Epistle: Galatians 3:23-4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

^{4:1}I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the

Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

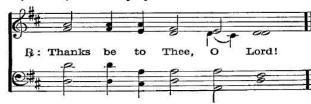
Stand

The Holy Gospel: Luke 8:26-39

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demonpossessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

V: But Thou, O Lord, have mercy upon us.



Sit

Sermon Hymn #19, v. 1-3, 6

"All Praise to God, Who Reigns Above"

Sermon: "How Much God Has Done for You" (8:00 &10:30) Luke 8:39

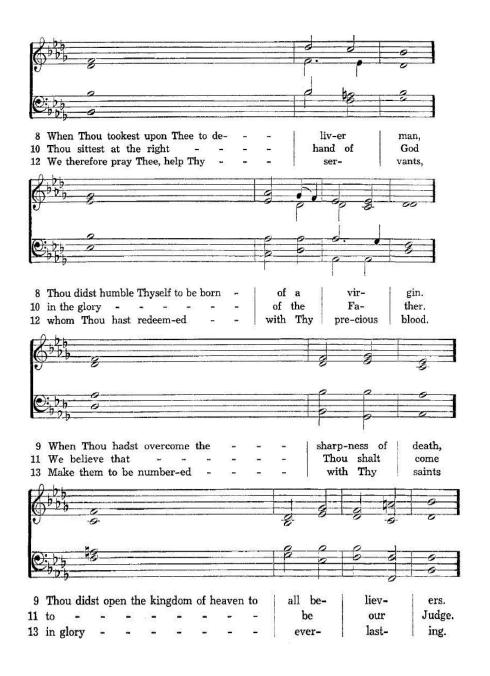
- I. The Lord did much for the man who had demons.
- II. The Lord has done much for us.
- III. The Lord said, "Tell how much God has done for you."

The Offerings

Stand

THE TE DEUM LAUDAMUS 1 We praise Thee, O God; we acknowledge Thee to be the 3 Holy, holy, holy, Lord God of -Sab-aoth; 5 The noble army of martyrs praise Thee. 1 All the earth doth worship Thee, the Father lasting. 3 heaven and earth are full of the majesty of Thy glory. 5 The holy Church throughout all the world doth acknowl-edge Thee:



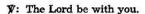






The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Salutation

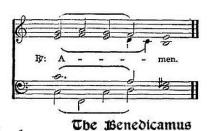


Special Petitions Collect Of The Day

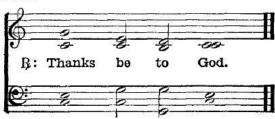
O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with Thy mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doing, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



W: Bless we the Lord.



The Benediction

V: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.



Sit

Hymn #476, v. 1-3, 6

"Jesus, Priceless Treasure"

Silent Prayer & Postlude

DAILY READINGS: June 22: Prov. 25:1–22; John 19:23–42; 23: Prov. 27:1–24; John 20:1–18; 24: Prov. 30:1–9, 18–33; John 20:19–31; 25: Prov. 31:10–31; John 21:1–25; 26: Joshua 1:1–18; Acts 8:1–25; 27: Joshua 2:1–24; Acts 8:26–40; 28: Joshua 3:1–17; Acts 9:1–22.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church's publisher • Visit us at CPH.org 2564