

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309) 347-2136/2137

Web site: stjohnpekin.com Email: stjohnsec@grics.net

Rev. Daniel J. Bishop, Pastor

Joel Kilgus, Principal - Good Shepherd Lutheran School - 347-2020

THIRD SUNDAY AFTER PENTECOST

June 29, 2025

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)

The Confessional Service with Holy Communion

Prelude

Hymn of Invocation – #20

“God of Mercy, God of Grace”

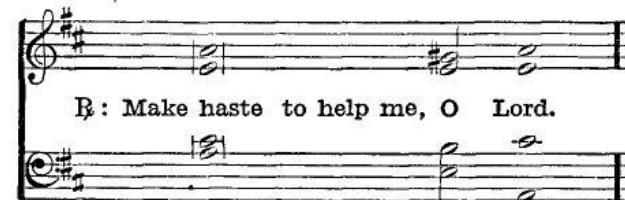
Stand

Minister: In the name of the Father and of the Son and of the Holy Ghost.

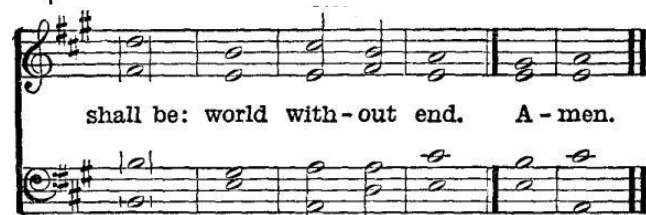
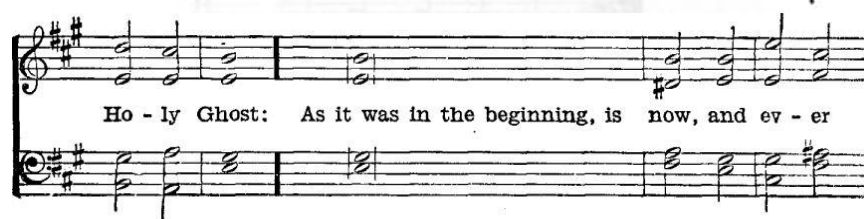
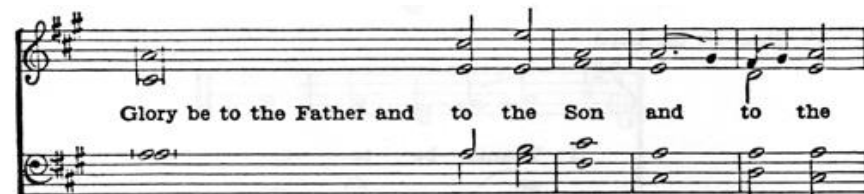
The Congregation shall say or chant:



℣: Make haste, O God, to deliver me.



℟: The sacrifices of God are a broken spirit.



Introit

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, O LORD,
and grant us your salvation.

Let me hear what God the LORD will speak,
for he will speak peace to his people, to his saints; but let them not
turn back to folly.

*Surely his salvation is near to those who fear him,
that glory may dwell in our land.*

**Steadfast love and faithfulness meet;
righteousness and peace kiss each other.**

*Righteousness will go before him
and make his footsteps a way.*

**Show us your steadfast love, O LORD,
and grant us your salvation.**

The Confessional Address

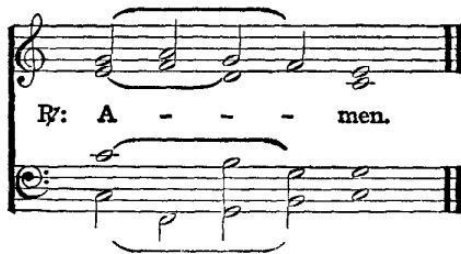
O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I now ask you before God, Is this your sincere confession, that you heartily repent of your sins, believe on Jesus Christ, and sincerely and earnestly purpose, by the assistance of God the Holy Ghost, henceforth to amend your sinful life? Then declare so by saying: Yes.

Yes

The Absolution

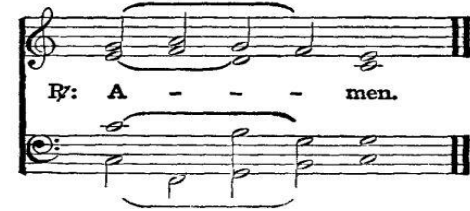
Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



The Collect for the Day

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

The Old Testament Reading 1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the

oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

The Epistle Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

Stand

The Holy Gospel Luke 9:51–62

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem.

⁵⁴And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.”

⁵⁹To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” ⁶¹Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Hymn #385, v. 1-4, 10

“Now I have Found the Firm Foundation”

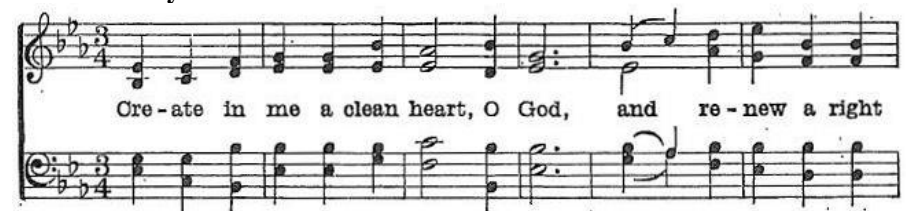
Sermon – “Not Vengeance, but Kindness”

Luke 9:52-56

- I. We are not to seek vengeance, but leave it to the Lord.
- II. Instead we are to show kindness, as the Lord did in His saving work.

Stand

The Offertory



spir - it with-in me. Cast me not a-way from Thy pres-ence, and

take not Thy Ho - ly Spir - it from me. Re-store un-to me the joy of

Thy sal - va - tion; and up-hold me with Thy free spir-it. A - men.

Sit

The Offering

Stand

The General Prayer

The Preface:

V: The Lord be with you.

R: And with thy spir - it.

V: Lift up your hearts.

R: We lift them up un - to the Lord.

V: Let us give thanks unto the lord our God.

R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

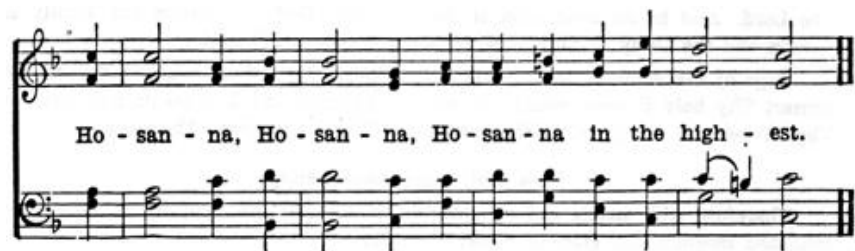
The Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;

Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -

san - na, Ho - san - na in the high - est. Bless - ed is He,

Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.



The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

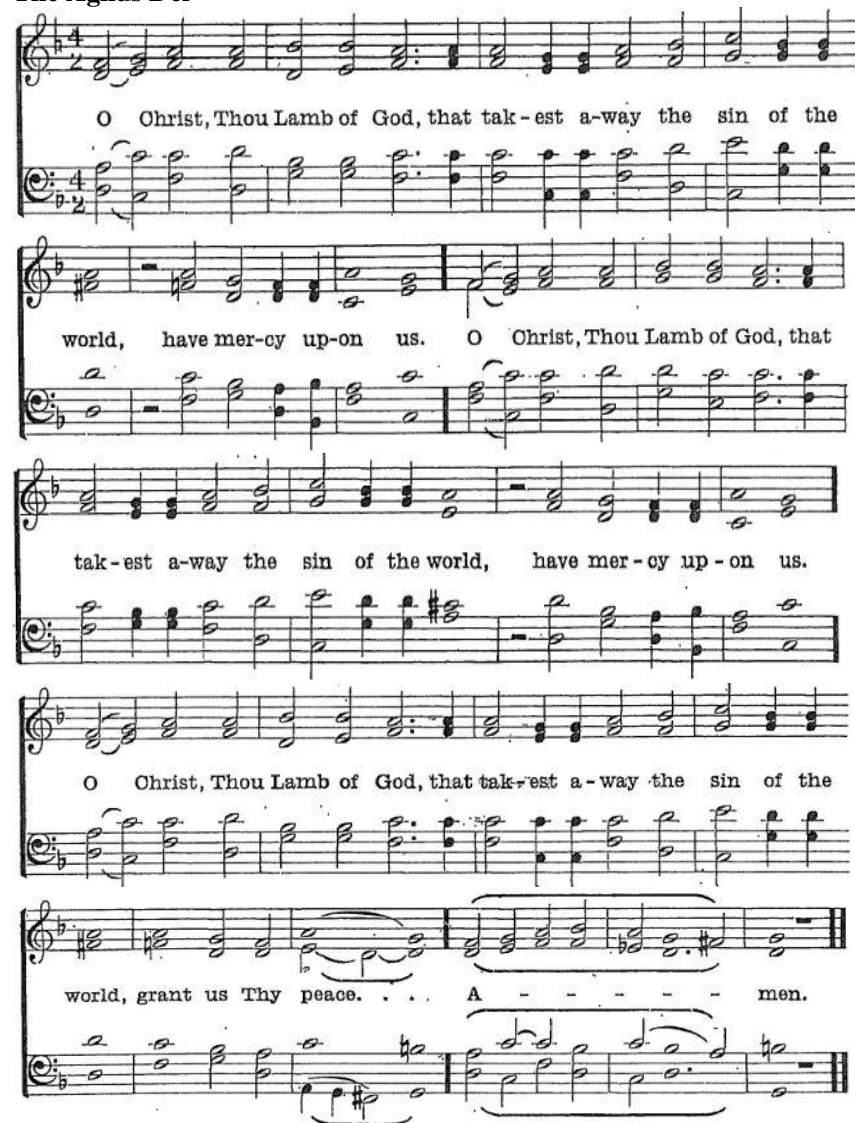
After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!



The Agnus Dei



Sit

Communion Distribution

Hymn #245 – "God Loved the World So that He Gave"

Hymn #312 --"Lord Jesus Christ, Thou Living Bread"

Hymn #351 – "Love Divine, All Love Excelling"

Stand

The Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, For mine eyes have seen Thy Salvation:

which Thou hast pre - pared be - fore the face of all people,

a Light to light - en the Gen - tiles and the Glo - ry of Thy

peo - ple Is - - - ra - el. Glo - ry be to the Father and

to the 'Son and to the Ho - ly Ghost; As it was in the be -

The musical score for 'The Nunc Dimittis' is written for a two-part setting (Soprano and Bass) in G major. It consists of six systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Lord, now lettest Thou Thy servant depart in peace according to Thy word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the be-'

ginning, is now, and ev - er shall be, world with-out end.. A - men.

The musical score continues from the previous system, showing the vocal line and piano accompaniment for the final phrase: 'ginning, is now, and ever shall be, world without end.. A - men.'

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - er.

The musical score for 'The Thanksgiving' is written for a two-part setting (Soprano and Bass) in G major. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'V: Oh, give thanks unto the Lord, for He is good. R: And His mercy endureth forever.'

The Post-Communion Collect

O God the Father, Fount and Source of all goodness, who in loving-kindness didst send Thine only-begotten Son into the flesh, we thank Thee that for His sake Thou hast given us pardon and peace in this Sacrament; and we beseech Thee not to forsake Thy children but evermore to rule our hearts and minds by Thy Holy Spirit, that we may be enabled constantly to serve Thee; through Jesus Christ, our Lord, who liveth and reignth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - - men.

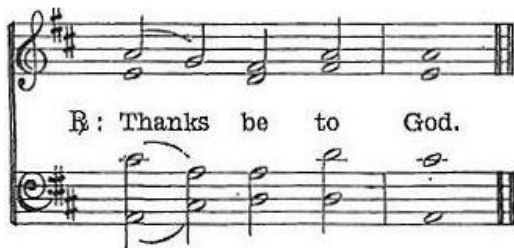
The musical score for 'The Post-Communion Collect' is written for a two-part setting (Soprano and Bass) in G major. It consists of one system of music, each with a vocal line and a piano accompaniment. The lyrics are: 'R: A - - - - - men.'

V: The Lord be with you.

R: And with thy spir - it.

The musical score continues from the previous system, showing the vocal line and piano accompaniment for the final phrase: 'R: And with thy spirit.'

V: Bless we the Lord.

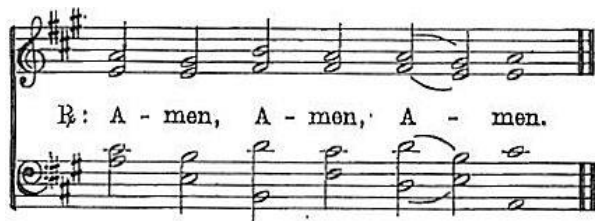


The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn: #245 (7:00 p.m.)

“God Loved the World So that He Gave”

Silent Prayer & Postlude

Daily Readings June 29: Joshua 4:1–24; Acts 9:23–43; 30: Joshua 5:1–6:5; Acts 10:1–17; July 1: Joshua 6:6–27; Acts 10:18–33; 2: Joshua 7:1–26; Acts 10:34–48; 3: Joshua 8:1–28; Acts 11:1–18; 4: Joshua 10:1–25; Acts 11:19–30; 5: Joshua 23:1–16; Acts 12:1–25.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church's publisher • Visit us at CPH.org 2565