

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Carol Gnehm - Interim Principal, Good Shepherd Lutheran School - 347-2020

FOURTH SUNDAY AFTER PENTECOST

July 6, 2025

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)

The Order of the Holy Communion

Prelude

Hymn – #566

“Christ, by Heavenly Hosts Adored”

Stand

Invocation:

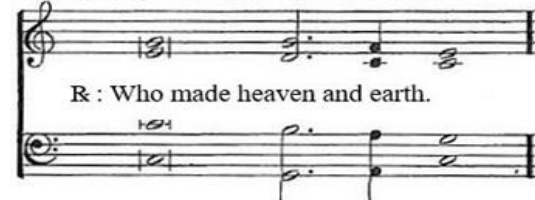
In the name of the Father and of the Son and of the Holy Ghost.



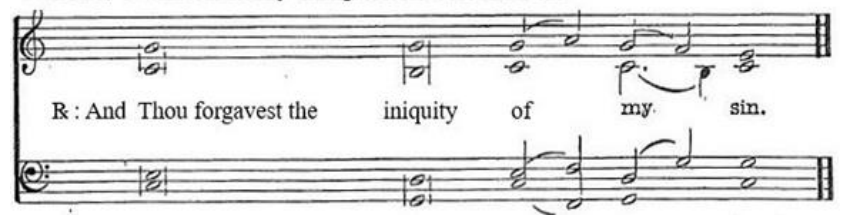
The Confession of Sins:

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.

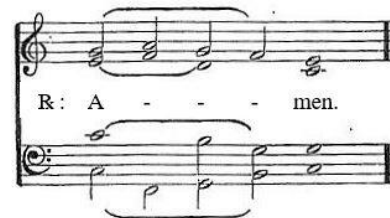


V: I said, I will confess my transgressions unto the Lord



O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



Introit *Psalm 19:2, 4-6; antiphon: v. 1*

*The heavens declare the glory of God,
and the sky above proclaims his handiwork.*

**Day to day pours out speech,
and night to night reveals knowledge.**

*Their measuring line goes out through all the earth, and their words to the
end of the world.*

*In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.*

*Its rising is from the end of the heavens, and its circuit to the end of them,
and there is nothing hidden from its heat.*

**The heavens declare the glory of God,
and the sky above proclaims his handiwork.**

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical score for Gloria Patri is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The first system contains the lyrics 'Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;'. The second system contains the lyrics 'As it was in the beginning, is now, and ever shall be, world without end. Amen.'.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

The musical score for Kyrie is written in G major (one sharp) and 4/4 time. It consists of one system of two staves. The lyrics are 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'.

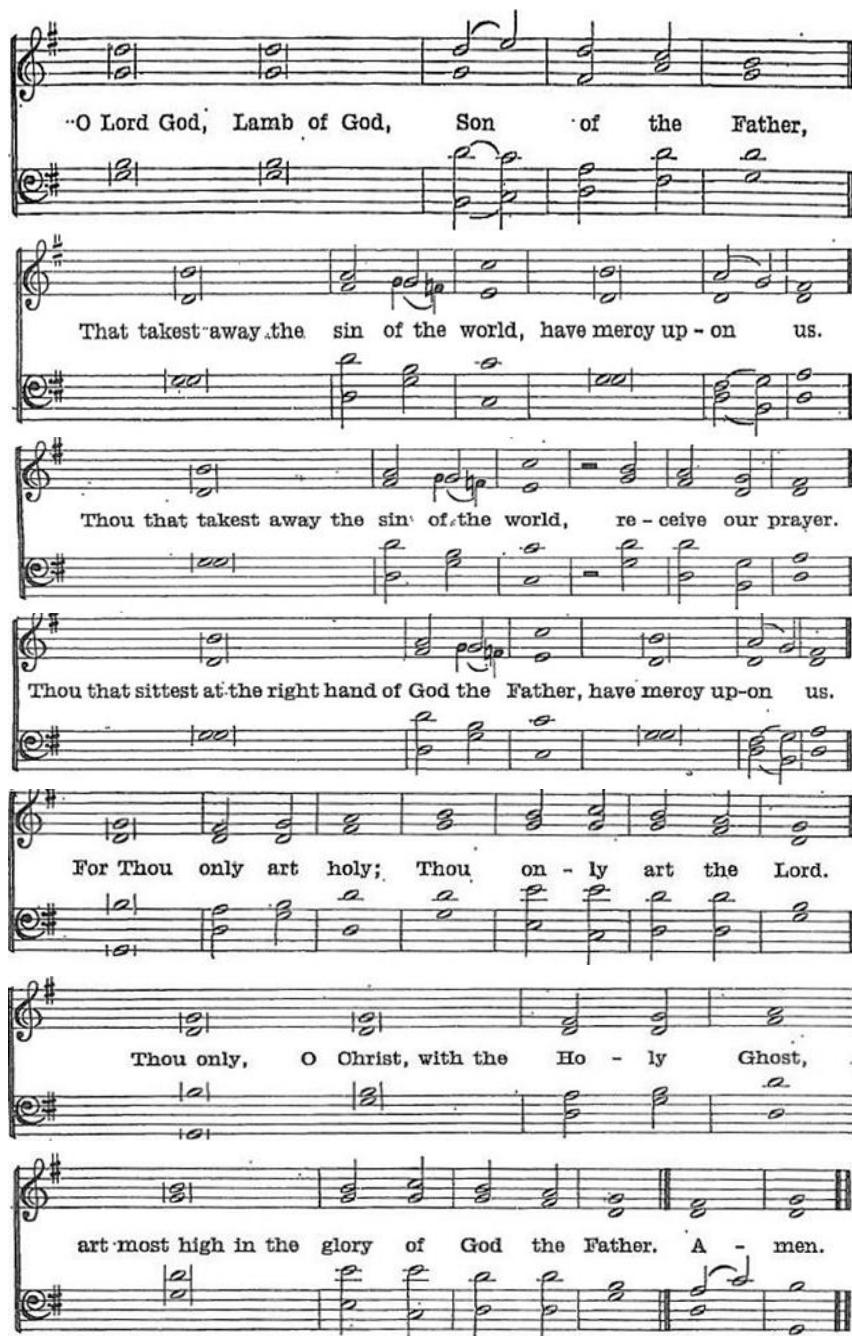
on us. Lord, have mer - cy up - on us.

The musical score for the Introit is written in G major (one sharp) and 4/4 time. It consists of one system of two staves. The lyrics are 'on us. Lord, have mer - cy up - on us.'.

The Gloria in Excelsis

Glory be to God on high: And on earth peace; good will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only-begotten Son, Je - sus Christ;

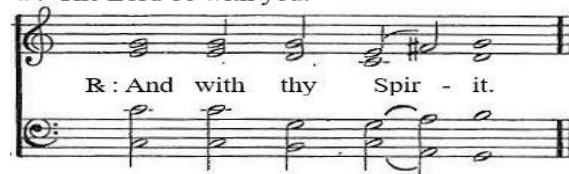
The musical score for The Gloria in Excelsis is written in G major (one sharp) and 4/4 time. It consists of five systems of two staves each. The lyrics are: 'Glory be to God on high: And on earth peace; good will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;'.



O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-on us.
For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Ohrist, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

The Salutation:

V: The Lord be with you.

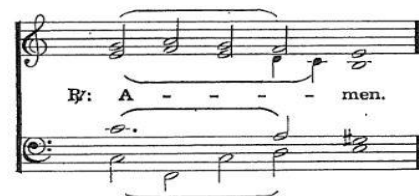


R: And with thy Spir - it.

Let us pray.

The Collect for The Day:

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



By: A - - - men.

Sit

Old Testament Reading *Isaiah 66:10-14*

¹⁰“Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her;

¹¹that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious abundance.”

¹²For thus says the LORD:

“Behold, I will extend peace to her like a river,

and the glory of the nations like an overflowing stream;

and you shall nurse, you shall be carried upon her hip,

and bounced upon her knees.

¹³As one whom his mother comforts,

so I will comfort you;

you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

The Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another’s burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

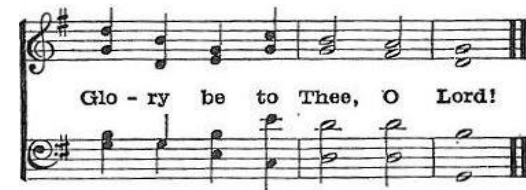
¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Stand



Holy Gospel: Luke 10:1-20

P The Holy Gospel according to St. Luke, the tenth chapter.



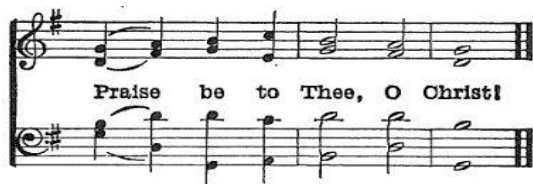
¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sit

Sermon Hymn: #382

"Lord, We Confess Our Numerous Faults"

Sermon – "How Good to Be in Line with This Rule"

Galatians 6:15-16

- I. Neither circumcision nor uncircumcision is anything.
- II. What matters is a new creation.
- III. Peace and mercy are upon all who are in line with this rule.

Stand

The Offertory



Sit

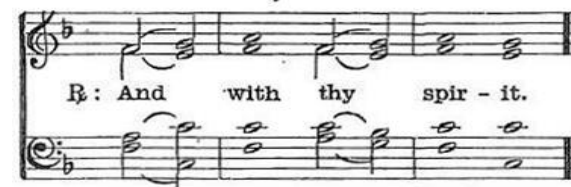
The Offering

Stand

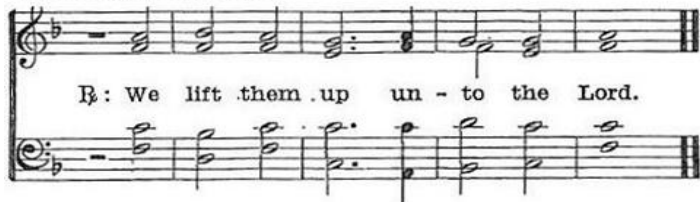
The General Prayer

The Preface

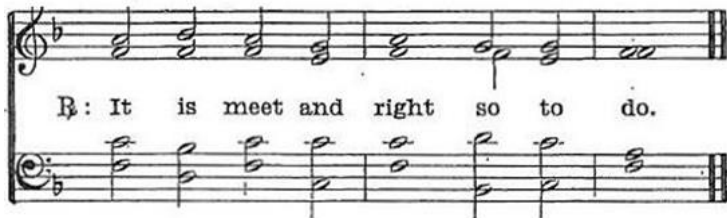
V: The Lord be with you.



V: Lift up your hearts.



V: Let us give thanks unto the lord our God.



It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus



The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!



The Agnus Dei

O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us.

world, grant us Thy peace. . . . A - - - - men.

Sit

Communion Distribution

Hymn #301 -- "He that Believes and is Baptized"

Hymn #575 -- "Before the Lord We Bow"

Hymn #354 -- "In the Cross of Christ I Glory"

Stand

The Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, For mine eyes have seen Thy Salvation: which Thou hast pre - pared be - fore the face of all people, a Light to light - en the Gen-tiles and the Glo - ry of Thy

people Is - - - ra - el. Glo - ry be to the Father and
to the 'Son and to the Ho-ly Ghost; As it was in the be-
ginning, is now, and ev - er shall be, world with-out end.. A-men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - men.

V: The Lord be with you.

R: And with thy spir - it.

V: Bless we the Lord.

R: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

R: A - men, A - men, A - men.

Sit

Closing Hymn #301 (7:00 p.m.)

"In the Cross of Christ I Glory"

Silent Prayer & Postlude

DAILY READINGS: July 6: Joshua 24:1-31; Acts 13:1-12; 7: Judg. 2:6-23; Acts 13:13-41; 8: Judg. 3:7-31; Acts 13:42-52; 9: Judg. 4:1-24; Acts 14:1-18; 10: Judg. 6:1-24; Acts 14:19-15:5; 11: Judg. 6:25-40; Acts 15:6-21; 12: Judg. 7:1-23; Gal. 1:1-24.

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