

# St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Carol Gnehm - Interim Principal, Good Shepherd Lutheran School - 347-2020

## EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

### The Order of Service without Holy Communion

#### Prelude

#### Hymn – #10

"This Is the Day the Lord Hath Made"

Stand

#### Invocation

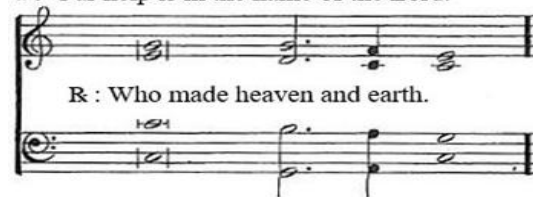
In the name of the Father and of the Son and of the Holy Ghost.



#### The Confession of Sins

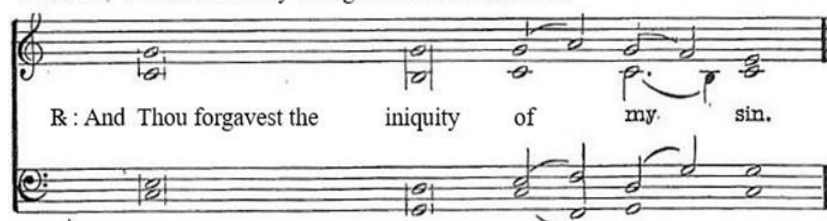
Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



R: Who made heaven and earth.

V: I said, I will confess my transgressions unto the Lord



R: And Thou forgavest the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

**O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.



**Introit** *Psalm 34:2-4, 17; antiphon: Psalm 48:1a*

*Great is the LORD and greatly to be praised  
in the city of our God!*

**My soul makes its boast in the LORD;  
let the humble hear and be glad.**

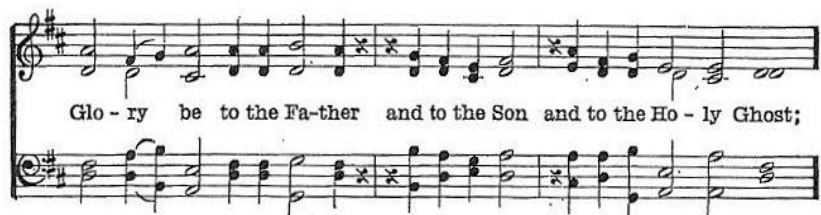
*Oh, magnify the LORD with me,  
and let us exalt his name together!*

**I sought the LORD, and he answered me  
and delivered me from all my fears.**

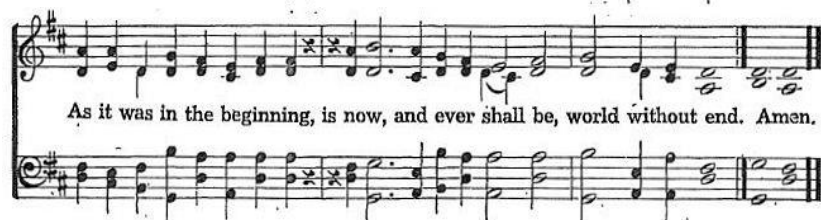
*When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.*

**Great is the LORD and greatly to be praised  
in the city of our God!**

**Gloria Patri**

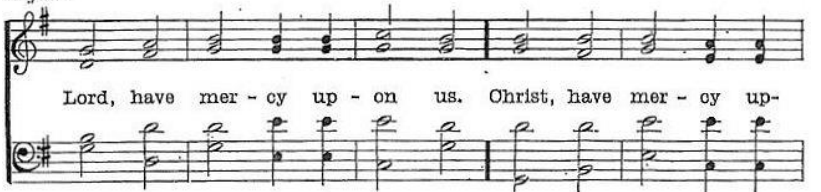


Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

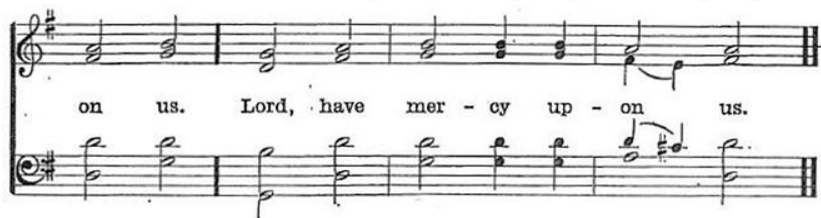


As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Kyrie**

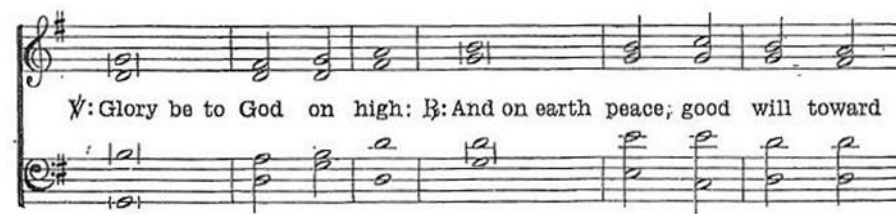


Lord, have mer - cy up - on us. Ohrist, have mer - cy up -

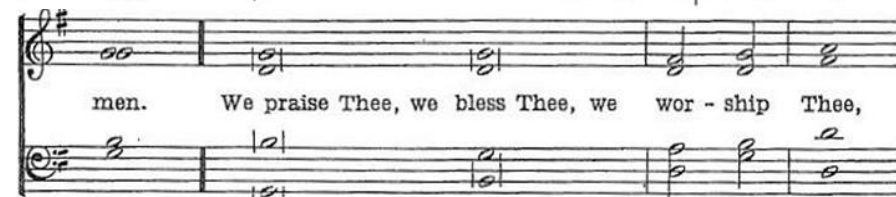


on us. Lord, have mer - cy up - on us.

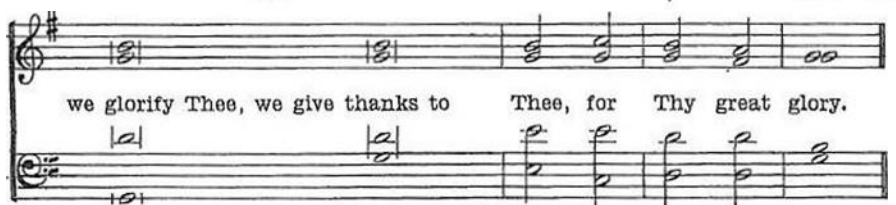
**The Gloria in Excelsis**



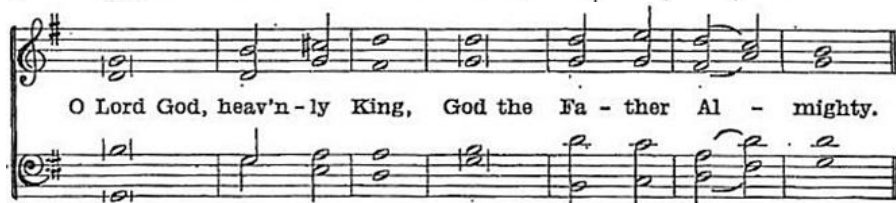
Glory be to God on high: And on earth peace; good will toward



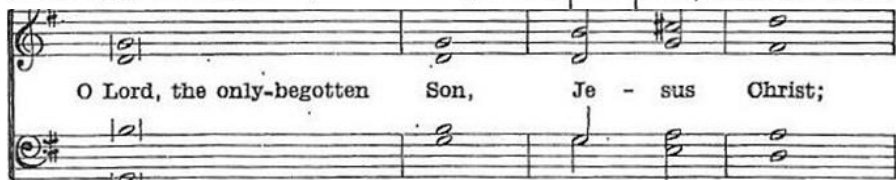
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only-begotten Son, Je - sus Ohrist;



O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Ohrist, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

## The Salutation

V: The Lord be with you.

R: And with thy Spir-it.

Let us pray.

## The Collect for The Day

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R: A-men.

Sit

## The Catechism Review – The Sacrament of Holy Baptism

*How can water do such great things?*

Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three:

“He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trust-worthy saying.”

## Old Testament Reading Ruth 1:1–19a

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was

with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

## Epistle 2 Timothy 2:1–13

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

<sup>12</sup> If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup> if we are faithless, he remains faithful—

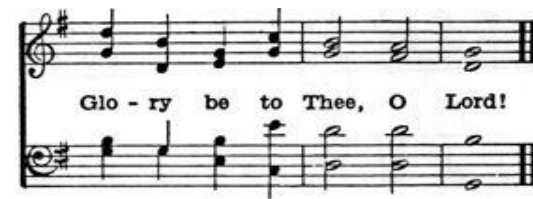
for he cannot deny himself.

*Stand*



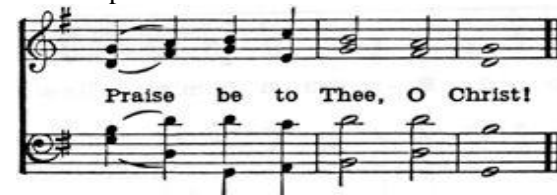
## Holy Gospel Luke 17:11-19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



## The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

*Sit*

## Sermon Hymn #409

“Let Us Ever Walk with Jesus”

## Sermon “Remember Jesus Christ, Risen from the Dead”

2 Timothy 2:8

- I. As we remember Jesus Christ, we should expect suffering.
- II. As we remember Jesus Christ, God fills us with hope and endurance.

*Stand*

## Offertory

Cre-ate in me a clean heart, O God, and re-new a right spir - it with-in me. Cast me not a - way from Thy pres - ence;

and take not Thy Ho - ly Spir - it from me. Re-store un - to me the joy of Thy sal - va - tion; and up - hold me with Thy free spir - it. A-men.

*Sit*

## The Offering

*Stand*

## The General Prayer

## The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Sit*

## Hymn #445

“Am I a Soldier of the Cross”

*Stand*

## The Collect for the Word / Church

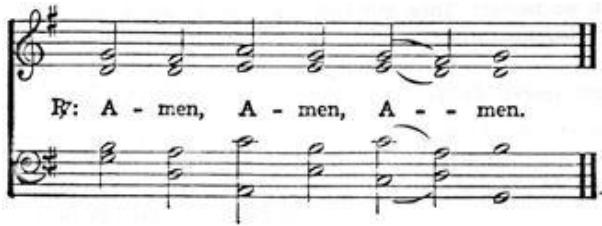
By: A - - - men.

### **The Benediction**

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



*Sit*

### **Closing Hymn #410**

“Jesus, Lead Thou On”

### **Silent Prayer & Postlude**

**Daily Readings** October 12: Deut. 11:1–25; Matt. 12:1–21; 13: Deut. 11:26–12:12; Matt. 12:22–37; 14: Deut. 12:13–32; Matt. 12:38–50; 15: Deut. 13:1–18; Matt. 13:1–23; 16: Deut. 14:1–2, 22–23; 14:28–15:15; Matt. 13:24–43; 17: Deut. 15:19–16:22; Matt. 13:44–58; 18: Deut. 17:1–20; Matt. 14:1–21.

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