

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

711 Court Street Pekin, IL 61554-1735

(309)-347-2136/2137

Web site: stjohnpekin.com Email: stjohnsec@grics.net

Rev. Daniel J. Bishop, Pastor

Carol Gnehm - Interim Principal, Good Shepherd Lutheran School - 347-2020

TWENTY-SECOND SUNDAY AFTER PENTECOST

November 9, 2025

Christ's blessings to all! **To our visitors**, we rejoice to have you gathered together with us in our Lord's House this day & look forward to having you with us again. If you are searching for a Church home, **please introduce yourself to Pastor** afterwards, or indicate such together **with your contact information** in the red 'Fellowship Booklets' located in each pew.

The Order of Service without Holy Communion

Prelude

Sunday School Children (10:30)

"This Little Gospel Light of Mine"

Hymn – #193

"Christ the Lord is Risen Today"

Holy Baptism (10:30)

Stand

Invocation

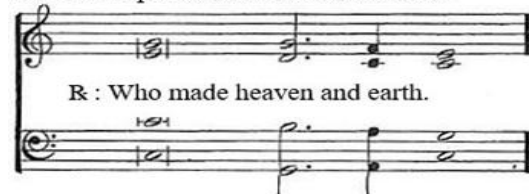
In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins

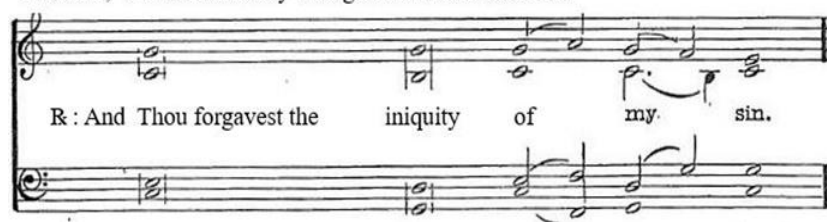
Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



R: Who made heaven and earth.

V: I said, I will confess my transgressions unto the Lord

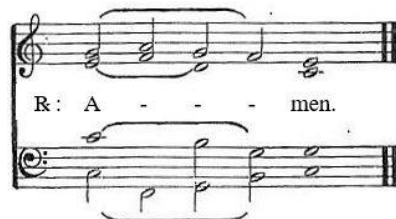


R: And Thou forgavest the iniquity of my sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee that we are by nature sinful and unclean and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace for the sake of our Lord Jesus Christ.

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Almighty God, our heavenly Father, hath had mercy upon us and hath given His only Son to die for us and for His sake forgiveth us all our sins. To them that believe on His name He giveth power to become the sons of God and hath promised them His Holy Spirit. He that believeth and is baptized shall be saved. Grant this Lord, unto us all.



Introit Psalm 115:2-4, 8, 17-18; antiphon: v. 11

You who fear the LORD, trust in the LORD!

He is their help and their shield.

Why should the nations say,

"Where is their God?"

Our God is in the heavens;

he does all that he pleases.

Their idols are silver and gold,

the work of human hands.

Those who make them become like them;

so do all who trust in them.

The dead do not praise the LORD,

nor do any who go down into silence.

But we will bless the LORD

from this time forth and forevermore. Praise the LORD!

You who fear the LORD, trust in the LORD!

He is their help and their shield.

Gloria Patri

Kyrie

The Gloria in Excelsis

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation

V: The Lord be with you.

R: And with thy Spir - it.

Let us pray.

The Collect for The Day

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

By: A - - - - men.

Sit

The Catechism Review – The Sacrament of Holy Baptism

What does such baptizing with water indicate?

It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.

Where is this written?

St. Paul writes in Romans chapter six: “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.”

Old Testament Reading Exodus 3:1-15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

Choir "Sing with All the Saints in Glory"

Epistle 2 Thessalonians 2:1-8, 13-17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion

comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

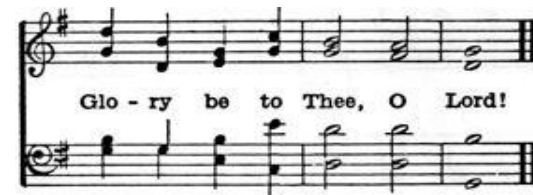
¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

Stand



Holy Gospel Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.

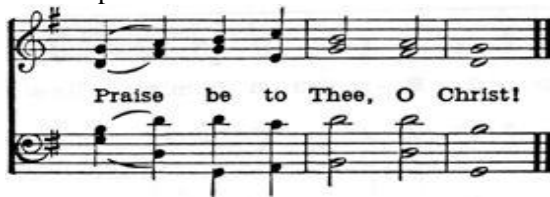


²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children

and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost, The holy Christian Church, the communion of saints, The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Sit

Sermon Hymn #206, v. 1-5

“Jesus Christ, My Sure Defense”

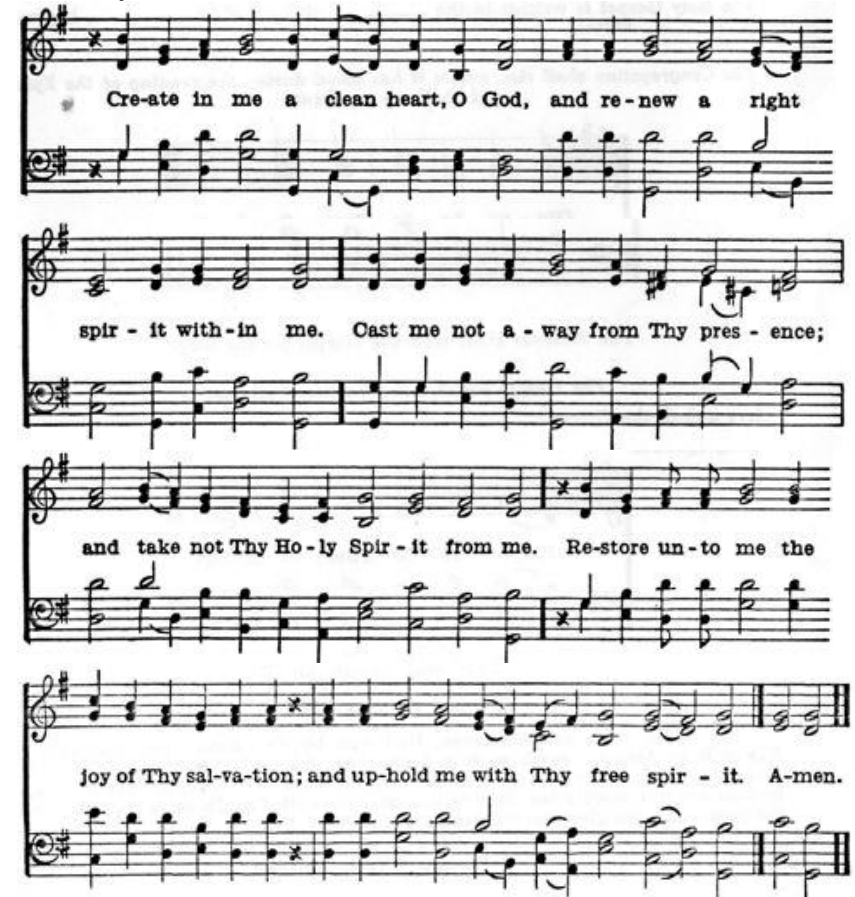
Sermon “What Jesus Teaches about the Resurrection”

Luke 20:35-38

- I. There is a resurrection from the dead.
- II. We attain the resurrection by being considered worthy of it.
- III. Resurrected people will not marry.
- IV. Resurrected people will not die anymore.

Stand

Offertory



Sit

The Offering

Stand

The General Prayer

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sit

Hymn #592, v. 1, 3, 5, 6

“I Know of a Sleep in Jesus’ Name”

Stand

The Collect for the Word / Church

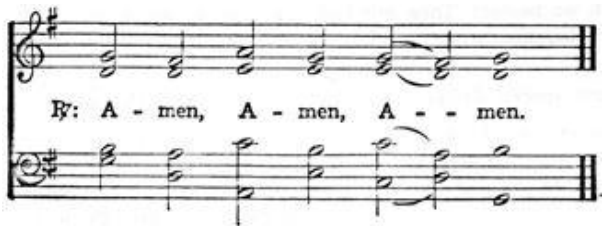


The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn #200, v. 1, 2, 7, 8

“I Know that My Redeemer Lives”

Silent Prayer & Postlude

Daily Readings November 9: Jer. 22:1–23; Matt. 25:1–13; 10: Jer. 23:1–20; Matt. 25:14–30; 11: Jer. 23:21–40; Matt. 25:31–46; 12: Jer. 25:1–18; Matt. 26:1–19; 13: Jer. 26:1–19; Matt. 26:20–35; 14: Jer. 29:1–19; Matt. 26:36–56; 15: Jer. 30:1–24; Matt. 26:57–75.

The Introit, Collect, and Gradual are from Lutheran Service Book: Altar Book © 2006 CPH. All Scripture quotations, including those from Lutheran Service Book, are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

© Concordia Publishing House. Reproduced with permission. • Your church’s publisher • Visit us at CPH.org
25112