

St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod

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Rev. Daniel J. Bishop, Pastor

Judi Hicks - Principal, Good Shepherd Lutheran School - 347-2020

NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. (*Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34*)

The Order of the Holy Communion

Prelude

Hymn – #10

“This Is the Day the Lord Hath Made”

Stand

Invocation

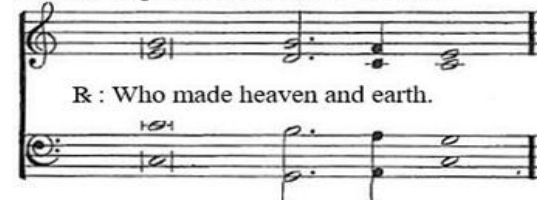
In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins

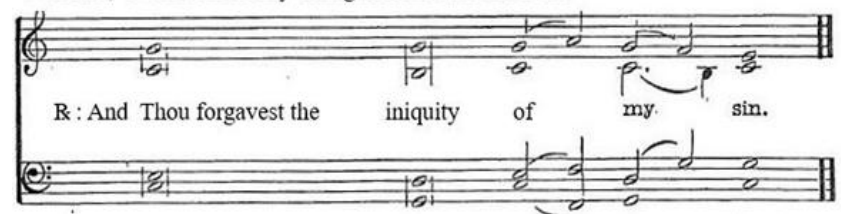
Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

V: Our help is in the name of the Lord.



R: Who made heaven and earth.

V: I said, I will confess my transgressions unto the Lord



R: And Thou forgavest the iniquity of my sin.

O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



Introit Psalm 118:22-24; antiphon: v. 1

*Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

**The stone that the builders rejected
has become the cornerstone.**

*This is the LORD's doing;
it is marvelous in our eyes.*

**This is the day that the LORD has made;
let us rejoice and be glad in it.**

*Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!*

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The musical score for Gloria Patri is written for two staves (treble and bass clef) in G major (one sharp). It features a melody with various note values including eighth and sixteenth notes, and rests. The lyrics are printed below the notes.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score for Kyrie is written for two staves (treble and bass clef) in G major (one sharp). It features a melody with various note values including eighth and sixteenth notes, and rests. The lyrics are printed below the notes.

The Gloria in Excelsis

Glory be to God on high: R: And on earth peace; good will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

The musical score for The Gloria in Excelsis is written for two staves (treble and bass clef) in G major (one sharp). It features a melody with various note values including eighth and sixteenth notes, and rests. The lyrics are printed below the notes.

That takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us.

For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Ohrist, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

The Salutation

V: The Lord be with you.

R: And with thy Spir-it.

Let us pray.

The Collect for The Day

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

By: A-men.

Sit

Old Testament Reading Isaiah 5:1-7

- ¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- ²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
- ³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
- ⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
- ⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
- ⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;

I will also command the clouds
that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

Epistle Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—
¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.
¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

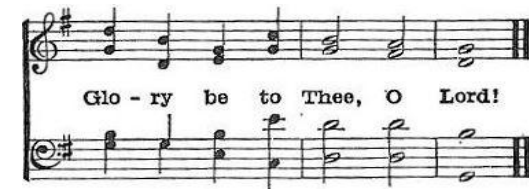
Choir – “Christ Is Our Cornerstone” (10:30 a.m.)

Stand



Holy Gospel Matthew 21:33–46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

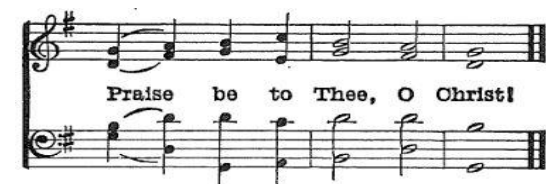
⁴²Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn #466

“Christ, Thou Art the Sure Foundation”

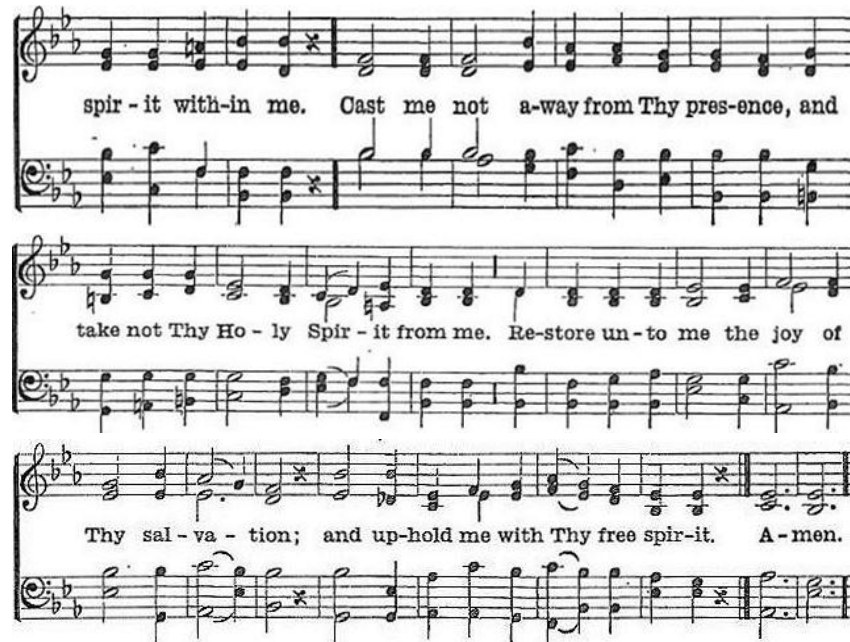
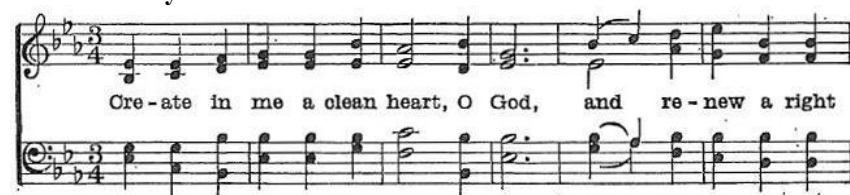
Sermon – “Jesus, Our Marvelous Cornerstone”

Matthew 21:42,44

- I. Jesus, the rejected Stone, became the Cornerstone, the Foundation of our faith.
- II. We need to cling to Him in faith, and help make Him known to others.
- III. Those who do not rely on Him will be crushed in judgment.

Stand

The Offertory



Sit

The Offering

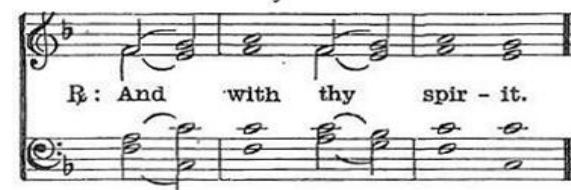
Choir – “Christ Is Our Cornerstone” (8:00 a.m.)

Stand

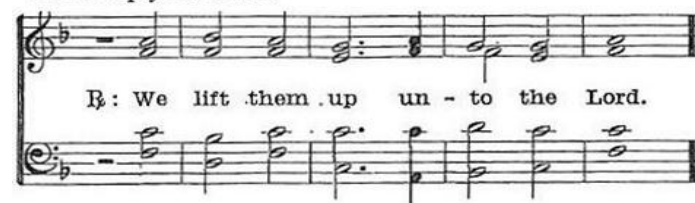
The General Prayer

The Preface

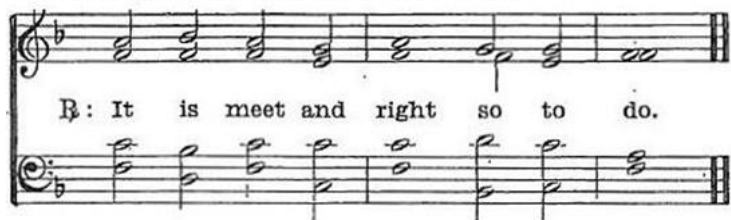
V: The Lord be with you.



V: Lift up your hearts.



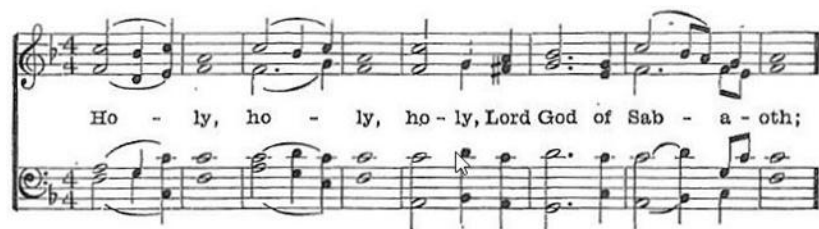
V: Let us give thanks unto the lord our God.



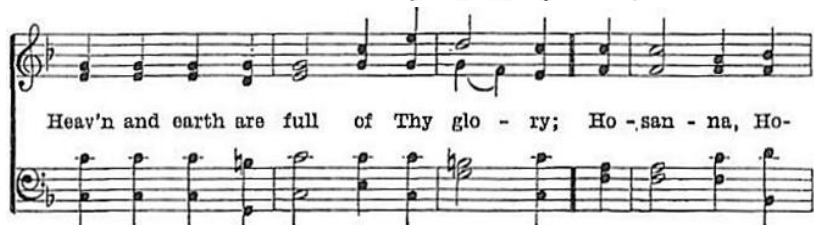
R: It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

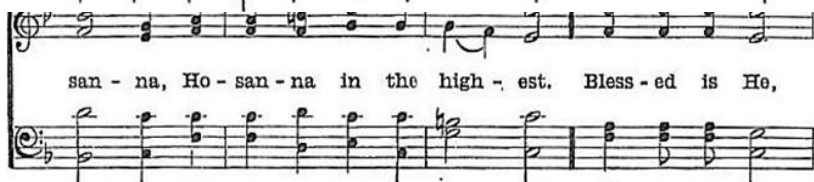
The Sanctus



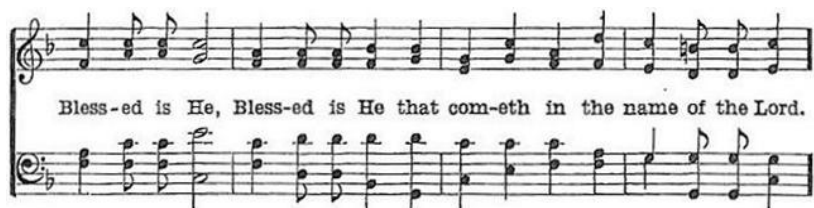
Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;



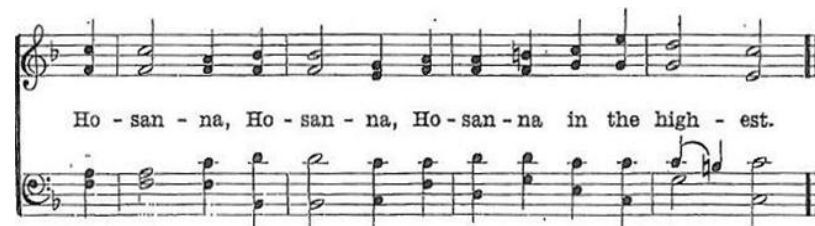
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -



san - na, Ho - san - na in the high - est. Bless - ed is He,



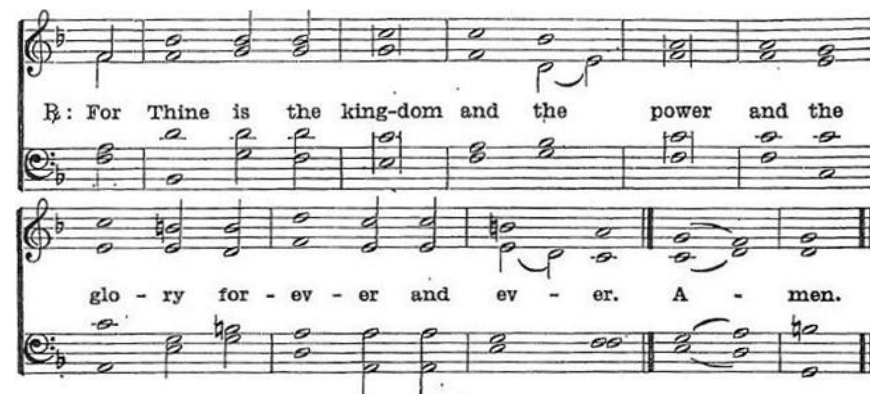
Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



R: For Thine is the king - dom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini

V: The peace of the Lord be with you alway!

R: A - - - - - men.

The Agnus Dei

O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Ohrist, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us.

world, grant us Thy peace. . . . A - - - - - men.

Sit

Communion Distribution

Hymn #460 – “Behold the Sure Foundation-Stone”

Hymn #217 – “Oh, Sing with Exultation”

Hymn #477 – “Lord Jesus, Thou the Church’s Head”

Stand

The Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, For mine eyes have seen Thy Salvation: which Thou hast pre - pared be - fore the face of all people, a Light to light - en the Gen-tiles and the Glo - ry of Thy

peo-ple Is - - - ra - el. Glo - ry be to the Father and
to the 'Son and to the Ho-ly Ghost; As it was in the be-
ginning, is now, and ev - er shall be, world with-out end.. A-men.

The Thanksgiving

V: Oh, give thanks unto the Lord, for He is good.

R: And His mercy en - dur-eth for - ev - - - er.

We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

R: A - - - - men.

V: The Lord be with you.

R: And with thy spir - it.

V: Bless we the Lord.

R: Thanks be to God.

The Benediction

The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

R: A - men, A - men, A - men.

Sit

Closing Hymn #217 – “Oh, Sing with Exultation” (7:00 p.m.)

Silent Prayer & Postlude

DAILY READINGS October 4: Deut. 4:21–40; Matt. 8:1–17; **5:** Deut. 5:1–21; Matt. 8:18–34; **6:** Deut. 5:22–6:9; Matt. 9:1–17; **7:** Deut. 6:10–25; Matt. 9:18–38; **8:** Deut. 7:1–19; Matt. 10:1–23; **9:** Deut. 8:1–20; Matt. 10:24–42; **10:** Deut. 9:1–22; Matt. 11:1–19

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