St. John's Evangelical Lutheran Church

A congregation of The Lutheran Church – Missouri Synod
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Rev. Daniel J. Bishop, Pastor
Judi Hicks - Principal, Good Shepherd Lutheran School - 347-2020

ALL SAINTS' DAY

November 1, 2026

- -

HOLY COMMUNION

TO OUR GUESTS AND MEMBERS: We receive the Lord's Supper, believing the Word of Jesus, that He gives into our mouths His true body and blood, miraculously united to the bread and wine, to eat and to drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love one another, even as He forgives and loves us.

God's Word teaches us that those who eat and drink our Lord's body and blood in an unworthy manner do so to their great harm, and that this Holy Communion is a confession of the faith that is confessed in this church. Therefore any who are not yet instructed, who are in doubt, or are members of a congregation not in the fellowship of the Lutheran Church-Missouri Synod, and yet desire to commune, are asked to kindly speak with the pastor ahead of time. *(Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-28; 1 Cor. 10:16-21; 11:17-34)*

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The Order of the Holy Communion

Prelude

Hymn – #619 v. 1, 6, 7, 8
"Jerusalem, Thou City Fair and High"

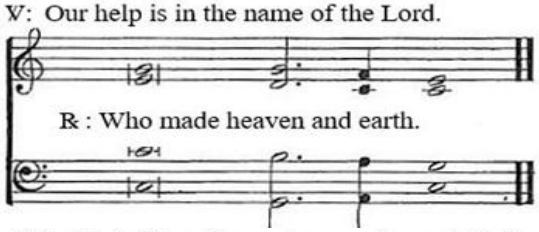
Stand
Invocation

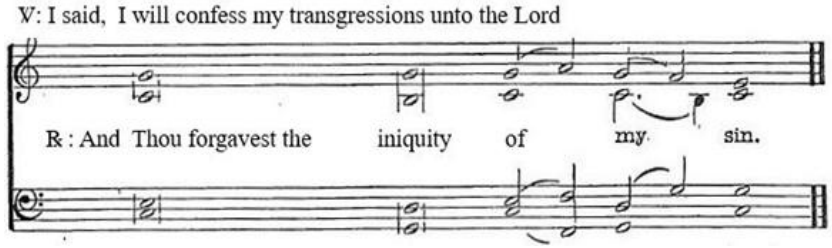
In the name of the Father and of the Son and of the Holy Ghost.



The Confession of Sins

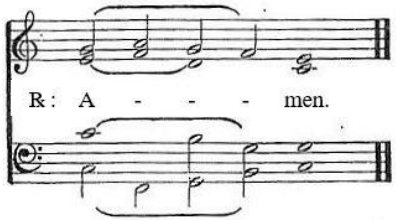
Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.





O almighty God, merciful Father, I, a poor, miserable sinner confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.



Introit Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

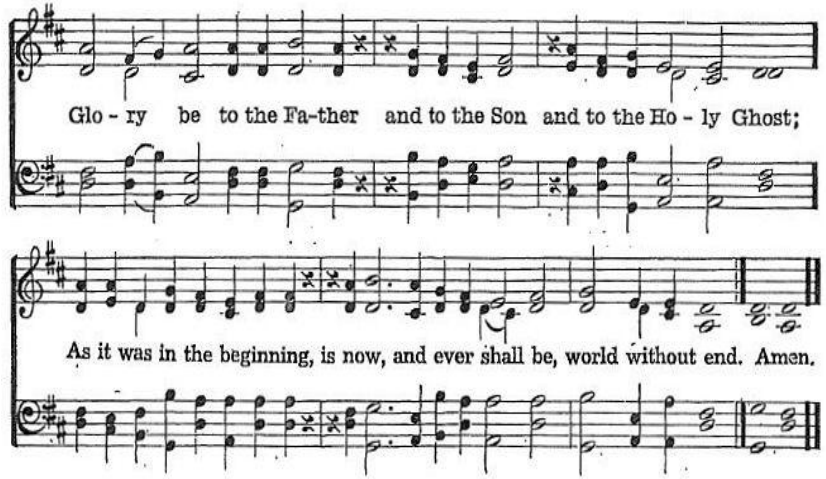
In you, O LORD, do I take refuge; let me never be put to shame;
in your righteousness deliver me.

For you are my rock and my fortress;
and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;
you have redeemed me, O LORD, faithful God.

These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

Gloria Patri

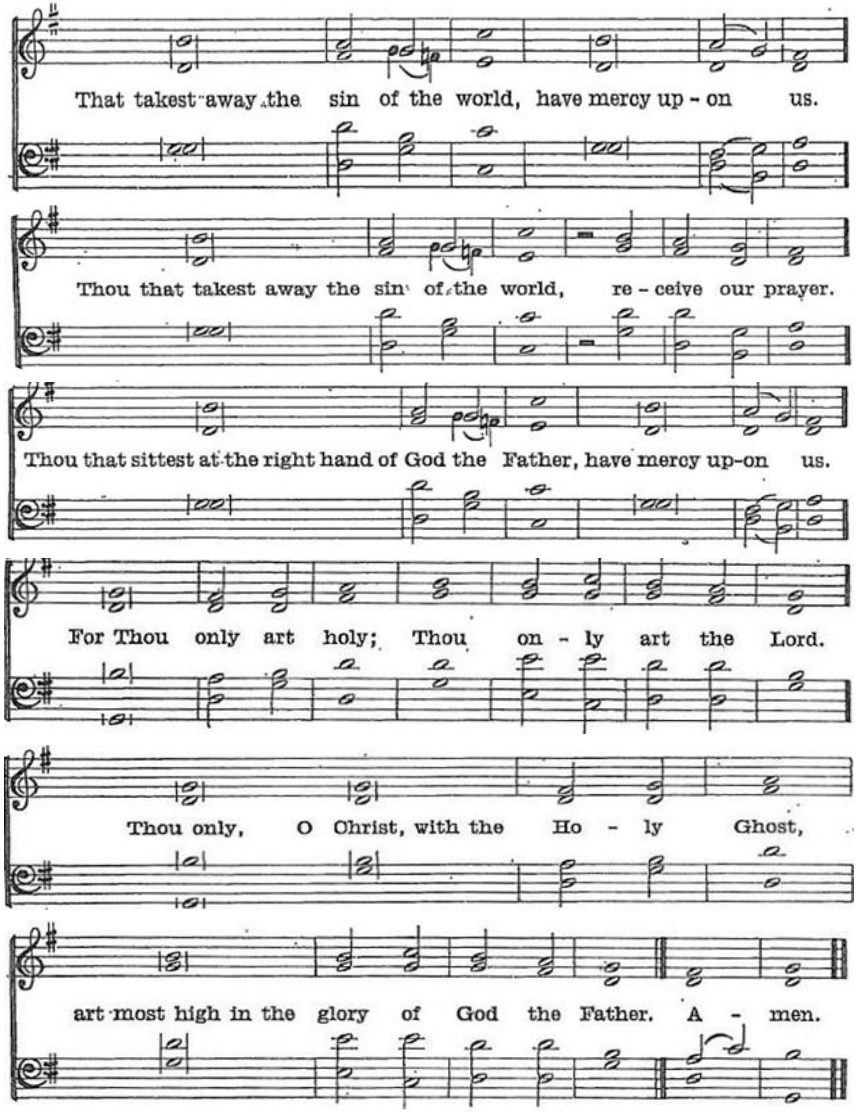


Kyrie



The Gloria in Excelsis





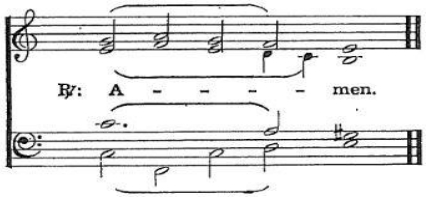
The Salutation



Let us pray.

The Collect for The Day

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading Revelation 7:9–17

9 After this I looked, and behold, a great multitude that no one could
number, from every nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb, clothed in white robes, with
palm branches in their hands, 10 and crying out with a loud voice, "Salvation
belongs to our God who sits on the throne, and to the Lamb!" 11 And all the
angels were standing around the throne and around the elders and the four
living creatures, and they fell on their faces before the throne and worshiped
God, 12 saying, "Amen! Blessing and glory and wisdom and thanksgiving
and honor and power and might be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, clothed
in white robes, and from where have they come?" 14 I said to him, "Sir, you
know." And he said to me, "These are the ones coming out of the great
tribulation. They have washed their robes and made them white in the blood
of the Lamb.

15 "Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
16 They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.
17 For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes."

Choir – "The Tree of Life" *(10:30 a.m.)*

1 The tree of life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.

2 The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice Eve to beguile
And Adam too by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death,
Its awful poison first displayed
Within the world so newly made.

3 What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need—
For on a tree uplifted high
His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent's head!

4 Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust and will believe,
Salvation's living fruit receive.
And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with ev'ry good.

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Epistle 1 John 3:1–3

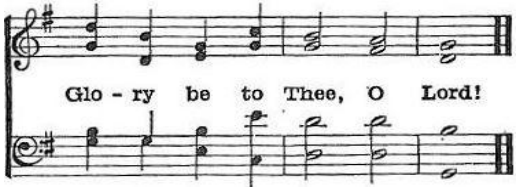
[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

Stand



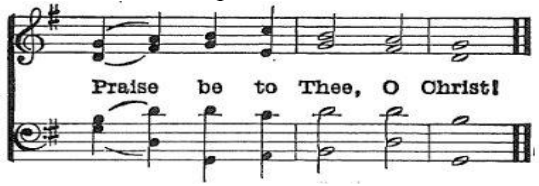
Holy Gospel Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.
[2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.



The Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn #471

"Hark! The Sound of Holy Voices"

Sermon – "Paradise Restored for All the Saints"

Revelation 22:2

I. Man's sin spoiled the original paradise.
II. God wants us to live forever in a restored paradise.
III. God has prepared this restoration for us in Christ.

Stand

The Offertory



Sit

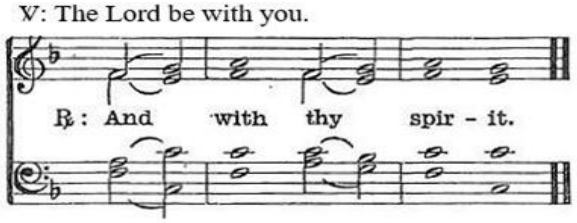
The Offering

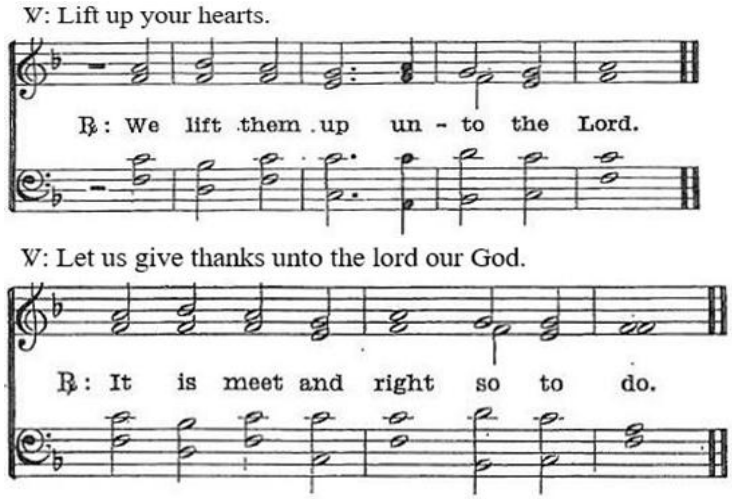
Choir – "The Tree of Life" *(8:00 a.m.-See text after First Reading)*

Stand

The General Prayer

The Preface

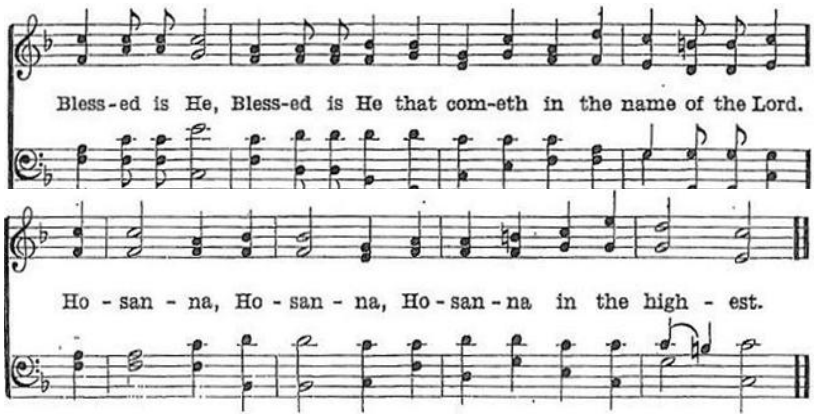




It is truly meet, right, and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus





The Lord's Prayer

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini



The Agnus Dei





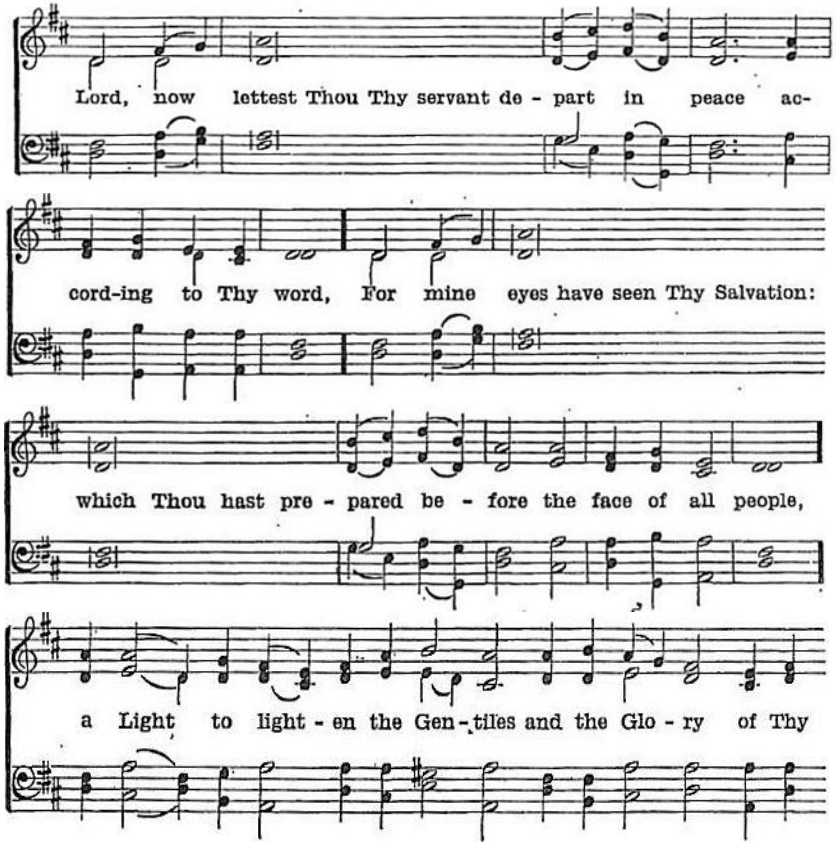
Sit

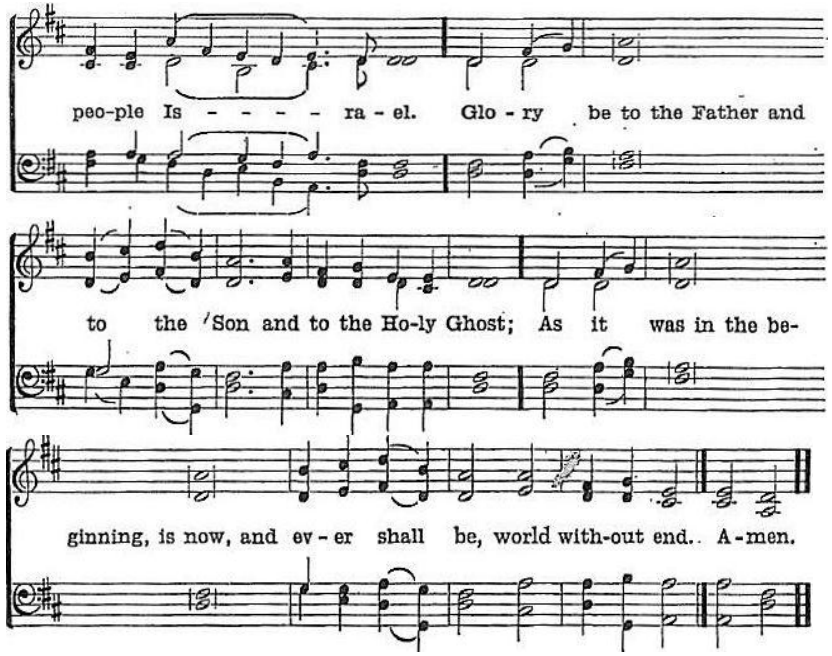
Communion Distribution

Hymn #463 – "For All the Saints Who from Their Labors Rest"
Hymn #613 – "Jerusalem the Golden"
Hymn #618 – "Jerusalem, My Happy Home"

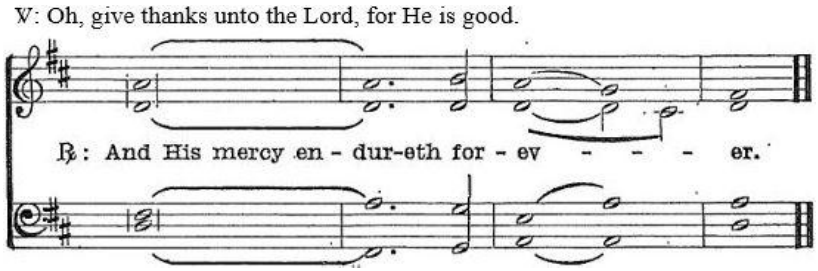
Stand

The Nunc Dimittis

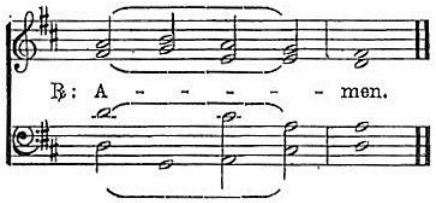




The Thanksgiving



We give thanks to Thee, Almighty God, that Thou hast refreshed us through this salutary gift; and we beseech Thee that of Thy mercy Thou wouldst strengthen us through the same in faith toward Thee and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

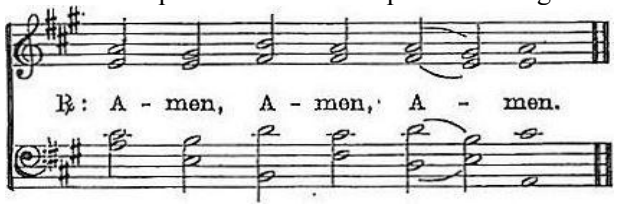






The Benediction

The Lord bless thee and keep thee.
The Lord make His face shine upon thee and be gracious unto thee.
The Lord lift up His countenance upon thee and give thee peace.



Sit

Closing Hymn #463 v. 1, 2, 6, 7

"For All the Saints Who from Their Labors Rest" (*7:00 p.m.)*

Silent Prayer & Postlude

DAILY READINGS November 1: Deut. 34:1–12; Matt. 21:1–22; **2:** Jer. 1:1–19; Matt. 21:23–46; **3:** Jer. 3:6–4:2; Matt. 22:1–22; **4:** Jer. 5:1–19; Matt. 22:23–46; **5:** Jer. 7:1–29; Matt. 23:1–12; **6:** Jer. 8:18–9:12; Matt. 23:13–39; **7:** Jer. 11:1–23; Matt. 24:1–28

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